

# RIGHT ON!

VOL. 1

NO. 9



BLACK COMMUNITY NEWS SERVICE

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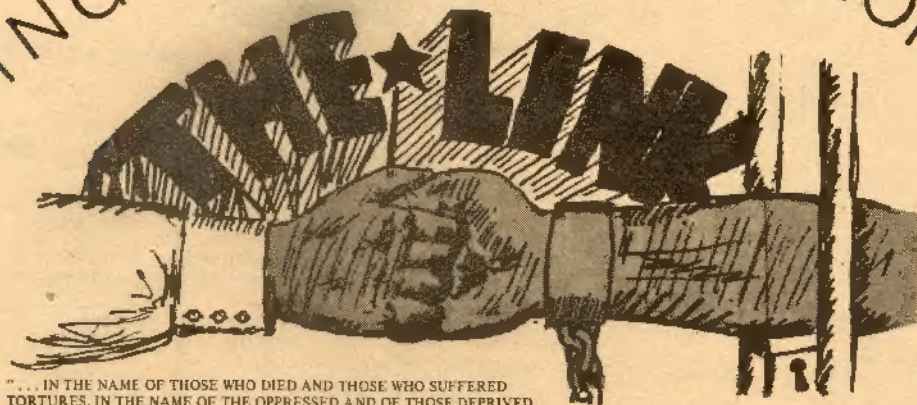


SOUTH



NORTH

RE-UNITING THE STRUGGLE NORTH & SOUTH



"... IN THE NAME OF THOSE WHO DIED AND THOSE WHO SUFFERED TORTURES, IN THE NAME OF THE OPPRESSED AND OF THOSE DEPRIVED OF BREAD AND LAND, WE LINK OURSELVES WITH THE STRUGGLE..."



# PEOPLE'S HUMAN RIGHTS GREATER

## SLUMLORD PROPERTY RIGHTS DO NOT SUPERSEDE THE PEOPLE'S HUMAN RIGHTS

Point # 4 of the Black Panther Party Platform and Program states: We want decent housing fit for the shelter of human beings. We believe that if the white landlords will not give decent housing to our Black community, then the housing and land should be made into cooperatives so that our community, with government aid, can build and make decent housing for its people.

Ninety percent (90) of all apartment houses in the ghettos of Harlem, the Bronx, Bedford-Stuyvesant, Brownsville, and East New York, Brooklyn, are owned by absentee slumlords. These slumlords live in ultra suburbs in Long Island, Westchester and Riverdale. The parasitic nature of the criminal slumlords steal hundreds of millions of dollars from the tenants a year. None of the millions of dollars are invested in our communities or put back into the apartment to repair or improve the living conditions. The apartments in the ghettos are so dilapidated that it is not uncommon to have your ceiling fall down on your head.

The slumlords are the most notorious looters of the ghettos and the people of the ghettos must deal with slumlords. Therefore the slumlords must be dealt with like the bandits they are. The correct way to deal with the bandit slumlords is that the cadre must educate the people to the fact that the people's human rights supersede the bandit slumlords property rights.

Traditionally the slumlords of the Black communities have almost completely been white-but within the last couple of years, with the rise of Black Capitalism, exploitative Blacks have moved in a parasitic manner to make consistent money from the misery of our people - via slum housing. The repressive, inhumane Black slumlords are just as much the criminal as his white counterpart. If a child gets lead poisoning from illegal lead based paint in an apartment, or if a family perishes in a fire because of improper electrical wiring in the apartment, it makes no iota of a difference if the slumlord is Black or White; the fact is that he is a slumlord and that's what matters in the final analysis. So when revolutionary justice moves to inflict a political consequence upon the slumlord, the Black community should be politically mature to understand that the paramount criteria of why a political consequence was inflicted upon the slumlord is because he is maintaining and promoting death traps - lead poisoning, fire traps, ineffective plumbing, pneumonia - and in essence this is subhuman housing or genocide.



different dummy corporation and one anti-poverty program. Dukes, with his 6'8" self, kicked down one of the sister's doors when the sister's man was present. After the brother verbally protested, Dukes and his three goons beat the brother up for speaking up for his woman.

None of the tenants have a mail box. Throughout the building there are bad walls, bad plumbing, and the tenants are in need of constant heat and hot water.

A sister named Brenda who lives in that building asked the Black Panther Party to come to a tenants' meeting and give the tenants some aid. After talking to the tenants we realized that the tenants wanted to struggle against "superstar" Walter Dukes only in the courts. We disagree with the tenants because we know from experience that the courts will not give us any justice. Moreover, the tenants do not want to put pressure on Superstar Dukes by not paying him rent money and calling for a rent strike because of his terroristic tactics. But at the same time we still supported the tenants by getting them a righteous lawyer, making minor repairs in the building, and circulating information in the Black community on slumlord Walter Dukes.

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## EDITORIAL

### A REVOLUTIONARY MEANS OF COMMUNICATION

There are a lot of rumors going around about a third split in the Black Panther Party. We would like to take this opportunity to let the people know the truth.

Certain people in the Black Panther Party saw the need for a structure whose sole function was to deal with communications. The need was there, because we could not rely on the Times, Daily News, AP, UPI, etc., to give the masses of people the correct information as to what is going on in the revolutionary struggle nationally or internationally.

The people who have left the party to formulate this new communications network, The Revolutionary Peoples Communications Network are:

Eldridge Cleaver Kathleen Cleaver  
Don Cox Michael Tabor  
Denise Oliver Eddie Hull  
Rivera States Hull JoAnne Houston  
Lynn Mobley and others.

The Revolutionary Peoples Communications Network is a separate entity from the Black Panther Party. The RPCN is a communications network whose function is gathering information from revolutionary organizations nationally and internationally and getting it out to the people via pamphlets, video tapes, etc., and their newspaper, Babylon.

The Black Panther Party's main function is to organize, politically educate, mobilize and channel the resources of the Black community into revolutionary paths for struggle.

Right On! to the  
Revolutionary Peoples  
Communications Network

Collective Leadership

Black Panther Party



Since we have been organizing in housing we have found some person who really surprised us when we realized he is a bonafide, vicious, slumlord - namely the former New York Knicks superstar Walter Dukes. The ex-brother and ex-superstar Dukes owns a brownstone house at 629 W. 142nd St., Harlem. The building that the ex-brother Dukes owns has six beautiful sisters residing in it. Dukes abuses, misuses, and terrorizes the sisters in the building.

Besides not providing decent housing that the sisters pay him \$140.00 a month (for studio apartments), Dukes runs through the sisters apartments like he ran on the basketball court - stealing the sisters keys, mail, rent receipts, and other personal belongings that belong to the sisters. The reason why Dukes steals the sisters rent receipts is because the sisters pay rent to three

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Rahway State Prison inmate Ali Ra Hassan shouts from a broken prison window

### WHAT WERE YOU DOING ON THANKSGIVING DAY?

On Thursday, November 25, while most people were preparing their Thanksgiving dinners, the Brothers at Rahway State Maximum Security prison were preparing to take back, by any means necessary, their human dignity.

The rebellion began about 3a.m. after about 600 Brothers had finished watching a movie and were to be placed back in lock-up. The brothers then seized a total of eight hostages realizing that to even think about talking with the administration, one must have something to offer them. They saw, from prison bars, the gestapo storm troopers armed with shotguns and tear gas, eagerly awaiting the word to storm the prison. Anyone who saw the channel 7 Eyewitness news coverage of the awaiting beasts, known as state troopers, observed happy and smiling faces - rather than men who were sad at the task that lie before them. What manner of men can smile with the knowledge that they are about to massacre other men? What manner of men could have smiled as they massacred at Attica? What manner of men could have smiled as they carried away Fred Hampton?

Four of the prison guards were injured immediately and sent to the hospital. The others including the warden (Vukcevic), were given the rare opportunity for a guard or official of the prison, to be placed in lock-up. After holding out for 24 hours the Brothers decided that in order to prevent a mass murder (which they were not equipped to deal with) they would release the hostages and prepare to sit down and talk about their demands.

The demand by the hundreds of inmates to see Governor William Cahill fell on deaf ears with the governor quoted as having 'no plans' to visit the prison. It was at this point, November 25, an estimated 150 state troopers were ordered to storm the prison under the pretext that they were 'rescuing' the hostages, as they 'rescued' the men at Attica.

Cahill's decision to meet with the Brothers only came AFTER the people's refusal to allow another massacre became evident, by way of telephone calls to his office, and an immediate showing of strength outside the prison, by deterring human beings who REMEMBERED ATTICA. The pig media, in its usual feeble distortions, succeeded in creating a hero-like image out of a man who wanted to (beast that he is) but wasn't powerful enough to murder men, like his brother pig, Rockefeller, and then tell the people to kiss his ass. A feat such as that would take much more years of oinking, much more years of greedily building a bloody empire to fall back on, neither of which he'll ever see - and we will see to that.

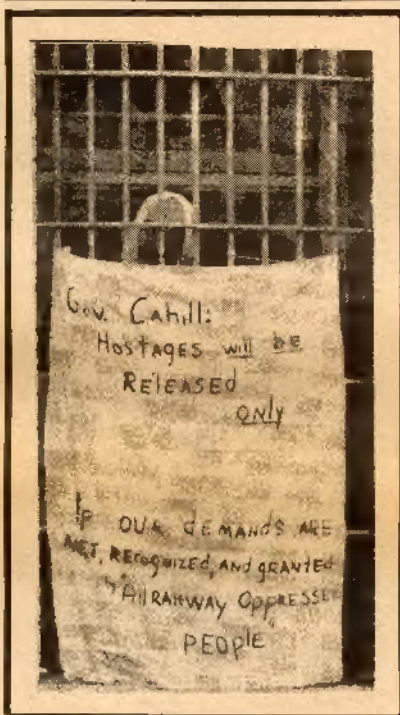
Upon hearing that the governor would hear their grievances, the brothers mistakenly released their hostages under the conditions that there would be no reprisals. The headless remains of all hostages would have insured there would be no reprisals, for the very pigs who would be eagerly awaiting to 'pay back', would be dead. But then again, the people have not yet created machinery to deal with the pigs outside, who also eagerly awaited to 'pay back'.

At about 10 PM, November 25, the prisoners in the 2 seized wings were herded back into their cells and negotiations began amidst the burned and barricaded aftermath.

The demands consisted of basic things necessary for survival in or out of prison. They are:

1. Medical Care - Rahway Prison is a place where aspirin is the wonder drug for all ills, regardless of how serious the problem may be. The examining of inmates is done with inmates

## RAHWAY up against the WALL



fully clothed. If an inmate is taken out in an ambulance, he is carelessly taken 45 miles to the prison's infirmary in Trenton.

2. Inmates Diet - Rahway Prison is a place where the diet is so bad that various blood banks have refused to accept donations from inmates. Inmates have tried to vainly donate blood to hemophiliacs in and around the state; ninety-five percent of the 1300 inmates suffer from tooth and bone decay, because of the lack of calcium in their diet.

3. Commissary - Rahway Prison is a place where the prices in the commissary store are higher than outside markets, and the pay is less than what a slave would receive. There are no bargain sales here and coupons have no value. The commissary makes \$130,000 a year.

4. Parole Board - Rahway Prison is a place where you never know how to make parole. The parole board decides the fate of inmates without an thorough investigation of the inmates parole plan. First offenders are supposed to be eligible for parole after serving one third of their sentence, but this is a rarity.

5. Educational, Vocational Rahway Prison is a place where the educational system is truly inadequate, the programs are irrelevant to the needs of the inmates.

6. Disciplinary Action - Rahway Prison is a place where frustrated officers come to work with their personal problems and take them out on the inmates. There exists here an illegal kangaroo court that takes the word of any officer, and in return convicts an inmate within two minutes and has him sent to the hole where he is forced to live a groveling sub-human existence in filth and vermin.

7. Racism by Officers - Rahway Prison is a place where racist officers exercise their prejudicial attitudes toward Blacks and Puerto Ricans is overt. This is a method that is used to keep inmates disunited so that they do not get together to discuss dissatisfactions with prison policies.



Troopers muzzing at Rahway

8. Cultural Identity - Rahway Prison is a place where Black inmates cannot learn and practice their own cultural identity. A cultural identity can truly expunge the criminal character that exists in most inmates.

9. Religious Freedom - Rahway Prison is a place where only certain religious beliefs that are in conjunction with prison administration policies are allowed.

Those religious beliefs that are in conjunction with the inmates culture should be allowed to be learned and practiced by the inmates. 10. State Money - Rahway Prison is a place where an inmate may serve a number of years and upon release, is given a meager \$25.00 where inflation would relieve him of that amount in less than a day. The brothers have demonstrated through their rebellion, that they have nothing to be thankful for. Their demands were not asking for too much, just basic human understanding and human rights. We know these brothers were ready to die for these demands, as released hostages even verified. They were willing to defy the denial of their basic human rights - rights which were continually denied by prison authorities and guards (hostages). Rights which were abused by pig guards such as Edward O'Beirne who spoke of the brothers as 'spoiled' and 'having everything they wanted' and whose head should have been thrown from the window instead of messages to news reporters. If they had everything they wanted, why would they stand demanding to be treated as men, with death the only thing they felt sure of obtaining.

Phase 1 of the no reprisal 'guarantee' is already underway with 28 inmates being transferred to the Trenton State Mental Hospital for the Criminally Insane, where conditions are worse than Rahway State Prison. The reason given for the move by the administration is that two wings of Rahway have suffered such heavy damage (\$35,000), that they are no longer maximum security sections.

As the transfers went down in Attica, so have the transfers begun at Rahway. As the number of nameless bodies increased in Attica, so shall Phase 2 be put into operation at Rahway - UNLESS the people start creating machinery to take their own hostages in return for the brothers freedom, unless the people also begin throwing heads from the roofs of their own prisons, so as to make Babylon tremble at the sound of its severed tentacles, unless the people develop a means by which we can liberate all our people from the clutches of these animals, and assure they will never again have to worry about reprisals - as we should have done with the men of Attica.

The governor of New Jersey, William T. Cahill has stated the brothers had not included amnesty in their list of demands, therefore, someone will have to be prosecuted.

The Black Panther Party stands firmly behind the brothers and their demands and we add that we demand freedom for all Black men and women held in federal, state, county and city prisons and jails.

The Brothers at Rahway State Prison have given us 10 reasons why they are not thankful on Thanksgiving Day. If we are really standing behind these brothers - and all the brothers and sisters in prisons across this country - then let those of us on the outside start preparing our Christmas presents.

TEAR DOWN THE WALLS  
BLACK PANTHER PARTY  
424 SPRINGFIELD AVE.  
NEWARK, NEW JERSEY



# THE STRUGGLE IN THE SOUTH

OCTOBER 29, 1971 - Lou, Ky.

The trial of the Tinsley Brothers ended today after 11 days of arguments by the defense and prosecution. The outcome of the trial was exactly what all Black people expected. **GUILTY**

The purpose of this leaflet is to serve the needs of the Black community by helping to explain to our Brothers and Sisters what really went down in the white mans courtroom.

**THE CASE** Two Black Brothers, Michael (18) and Narvel (22), Tinsley were charged with killing two police in the Smoketown area. The two dead pigs names were John Schaefer and Wilbur Haynes. All of the Brothers and Sisters in Smoketown knew these two cops. They have molested Black women, taken bribes, and stolen money. In January over 200 Brothers and Sisters got up a petition for the removal of these two pigs. The petition was presented to then Chief Pig Hyde, who ignored it.

## THE PROSECUTOR

Edwin Schoering, the states prosecutor is running for attorney general of Kentucky. Schoering has been the prosecutor in almost every major case effecting Black people in Louisville.

In May of 1970, Schoering prosecuted the B.S.U. of the University of Louisville. When the Brothers and Sisters took over a building.

In June of 1970 when the Black 6 trial was going on Schoering was getting Tommy Scott sent to the electric chair and Larry Linston life in prison.

And now, this white racist animal has gotten two more Brothers the death penalty. Remember, this pig is running for office and the publicity that he will get from this conviction could help him get elected.

## THE DEFENSE

We will only talk about two of the Defense attorney's in the case. The first is Brother Michael's attorney, Flemming. Flemming gave almost no defense and did not seem to try too hard to get Michael off. The plea of self-defense was so weak that Schoering didn't have any trouble tearing it down.

The other lawyer is Brother Narvel's attorney, Dan Taylor. Since Black people here seem to think that Dan Taylor is the best thing that ever hit Louisville, some of the Brothers and Sisters might not be able to dig us criticizing him. But Dan Taylor is a courtroom actor. In his case Taylor got 4 1/2 years on the charge of contempt of court. But Dan Taylor will get out and Narvel and Michael Tinsley are sentenced to the electric chair. Dan Taylor's courtroom theatre makes a trial for someone's life a joke. He may be a good lawyer, but a good lawyer's clients don't go to the electric chair.

## THE JUDGE

The Judge was John P. Hayes a former FBI agent who once served as prosecutor for the state. He lives at 3730 Glen Oak. From the evidence presented, Narvel Tinsley was innocent beyond a doubt. Based on evidence presented, The Judge could have gone easy at least on Narvel. That's not the way it went.

## THE JURY

The jury was all white and during the selection of the jury all were excluded who did not believe in capital punishment.

The Tinsley Brothers are our people. They are our BROTHERS. They must be free.

## WHY?

Because we Black people understand the nature of white police.

## WHY?

Because we must stop the enemy from stealing our Brothers and Sisters lives.

## WHY?

Because today it is the Tinsley's tomorrow your Brother, your Sister, your Mother, your Father, your son, your daughter, or even you.

**FREE ALL POLITICAL PRISONERS  
BLACK COMMITTEE FOR SELF  
DEFENSE**

LOUISVILLE, KENTUCKY



AMERIKKKA'S

ANSWER

TO THE

"NIGGER"

PROBLEM !!!!

## GEORGIA IS STILL A SLAVE STATE

The state of Georgia is constantly trying to separate the people just as the other oppressors of this country are. The most evident method of separation is racism. This particular tool of separation can be easily seen in the Georgia prison institution. For example, a total of 2,245 whites ( 65 out of every 100,000 white people) were committed to the Georgia State penitentiary system from July 1969 to June 30, 1970. In comparison, a total of 2,808 Black people were committed to Georgia State prisons in the same time period. This means in proportion to the population of Georgia, four times as many Blacks were committed to prison as white.

One of the reasons why our brothers and sisters are in prison in this state is because they can't get jobs. We are always hired last and fired first. Many of us are not allowed to get enough education to meet the requirements of certain jobs, and those of us who are educated simply do not get jobs because of discrimination.

As a result of unemployment, our brothers and sisters must steal for survival because this system is based on wealth where the ruling class controls the money and the workers don't. No one can survive in this country without money. As a result in the state of Georgia, as in the whole country, the majority of "major crimes" that our people are arrested for is burglary. When these "crimes" are taken to court, the brothers are then subjected to the racism of the whole judiciary system in this state. The judge and jury are representative of the ruling class of this country. Also, they don't have our interest in mind when we are on trial.

In the same sense, the laws that govern us are unjust. They were not written by us, but by representatives of the ruling class. And until we write them, there will be no justice for Black people.

It is evident that our brothers and sisters are not criminals, but victims of this racist and capitalist society. Here we can see that the administration of this country is the real criminal because it puts the public in the position to have to steal or hustle for survival.

There are inhuman conditions in Georgia's prisons such as overpopulation, indecent treatment, inadequate medical attention, isolation from both the opposite sex and the outside world, racism on the part of both white inmates and prison officials

Also, we must realize that repression is at a higher level in the prisons now. Prisoners rebelling against this repression are subjected to severe beatings, forcefully being shot up with drugs that slowly turn them into vegetables, and murdered through poisoning or shooting. Because of this, prisoners come out of the prisons hostile not only towards the capitalists, but towards their own people. And furthermore, as a result of this hostility one out of every three prisoners who are committed to a penal institution in the state of Georgia has been there before.

There are 72 penal institutions in the state of Georgia: 3 major institutions, 17 correctional institutions, and 52 public works camps. The prisoners in these institutions are workers. They produce toilet paper, license plates and state office machinery. They also pave roads and cut lumber. The inmates are paid little or no wages for their labor. The capitalistic system uses the prisoners as a means of free labor just as it uses us when we work. They benefit in profits, whereas we don't.

Realistically, we are all slaves to the capitalistic system. **GEORGIA IS STILL A SLAVE STATE!**

When we think of our brothers and sisters in prisons, we must not call them criminals. This is a term developed by our oppressors as a means of separating the people, dividing the people.

These are the same oppressors who created the prisons (concentration camps) to disunite and dehumanize our people. We have to wake up and become aware of what our oppressors are putting down. We must constantly be aware of the inhuman conditions in the prisons and unite to.....

**FIGHT FOR JUSTICE FOR ALL THE PEOPLE!**





# QUINCY 5



**THE QUINCY FIVE** The Quincy Five are five young dynamic brothers from Quincy, Florida.

**JOHNNY BURNS, DAVID CHARLES SMITH, ALPHONSO FIGGERS, DAVID KEATON, and JOHNNY FREDERICKS**

They are being held in the Leon County jail on a variety of charges including the September 18, 1970, murder of a white sheriff's deputy during an armed robbery of a little white grocery store in Tallahassee, Florida. The Quincy Five are Freedom Fighters, prisoners of U.S. racism.

Since they were arrested in January, 1971, the Quincy Five Brothers have been held in solitary confinement and brutally beaten. David Charles Smith, Alphonso Figgers are the last of the Quincy Five awaiting trial in Tallahassee. Johnny Burns has been declared insane and charges against him held in abeyance while he's held in a state hospital.

On the 11th of May, 1971, Johnny Fredericks and David Keaton were railcaded off to Raiford State Prison. Fredericks is there serving life and Keaton is there on death row awaiting the electric chair.

**JOHNNY BURNS**, 22 is one of the original founders of the Concerned Community Citizens Organization, founded in Quincy in the fall of 69. He is a political prisoner and has been named as the key conspirator, State of Florida versus the Quincy Five and the Black Community. Johnny's community of Quincy, Florida is 65% Black. Johnny Burns was a biology major of above average standing at Florida A&M University, Tallahassee, in his third year when his all white draft board refused to allow deferment to continue his studies. Hence, Johnny is a Black man fresh back from killing Vietnamese people for the sake of the same whites who are oppressing millions and are killing thousands of Black people here in the United States and around the world. He was drafted despite his academic standing. Johnny was released from the war after his continued run-ins with the same racism which has almost destroyed his community. Johnny was classified as a disabled veteran, released and without wasting any time he began to organize against the traditional stronghold of Quincy. Johnny has been and is the symbol of the true strength of Black togetherness against lily white controls.

It became common policy for police to stop Johnny for no reason and search his car.

A state of general harassment continued until his arrest in January. At that point it increased to outright brutalization.

Here is a young man, Black Man, who couldn't be controlled by the system. A perfect target for the racist powers and a perfect scapegoat for an unsolved murder and dynamite bombing of a power plant.

On May 20, 1970, a Quincy Power plant substation was knocked out with estimated damages computed at over \$600,000. The newspaper in Quincy was quick to scream that the Black Panthers were in town.

When the local pigs stated picking up Black People, Brother Johnny knew - and the Black community knew - that he would be one of the first arrested. Robert Marin, Former Sheriff, asked Brother Johnny if he knew anything about the bombings. Brother Johnny replied "I don't know; but if I did know, it wouldn't be no way between heaven and hell that you would find out!"

Since Johnny Burns was arrested in January, he has been constantly beaten. Brother Johnny is such a beautiful brother that after he escaped the initial police roundup of the Quincy Five and went underground he turned himself in knowing that other Black brothers would be shot on sight by trigger happy racists hoping to capture or murder him. Johnny Burns is truly a symbol of Black togetherness.

Johnny Burns is the key defendant in the conspiracy lynching attempt by the State of Florida. He as such has been beaten his foot has been nearly cut off when a jailer slammed a heavy steel cell door on him after twelve deputies had finished beating him. Johnny's big toe was just chopped right off, it just popped right off from the impact of the steel door. In spite of these intense mob beatings, Johnny Burns has not 'confessed' nor been broken. There is no explainable reason for this brutality and torture other than the racist pigs are out to kill him. Both deputies shot in the September, 70 robbery sorbed at the same jail where he is being held.

While the other defendants were being held in solitary confinement in the Leon County Jail, Brother Johnny Burns on May 5, 1971, was taken in the middle of the night by sheriff's deputies to the state mental hospital in Chattahoochee, Florida, where because of the continued refusal to give him medical attention he contracted gangrene and other parts of his infected foot were cut off.

The attempt to declare him insane or mentally incompetent is ridiculous. His mother, Mrs. Jessie Fields very simply says: 'My son has always had ten toes and has always been able to tell the difference between day and night'.

The state of Florida is totally responsible for the brutalization of Johnny Burns and the torture of the Quincy Five. The State of Florida is responsible for the placing of Brother Johnny Burns in that mental Hospital after beating him senseless and trying to cover up his battered condition. In order to avoid having Johnny limping battered and maimed into court to face charges of which the state of Florida has no evidence, they say he's crazy. Hell No! We know better!!

At the time of the preliminary investigation the Sheriff's deputy was wounded during the robbery could not identify or make any identification. He was allowed to return to work in the same jail where the Quincy Five are being held.

If you saw the accused (The Quincy Five) in solitary confinement every day for six months and you even took part in beating these brothers, wouldn't you make a positive identification in court? Yet, such testimony was accepted into the record!

**DAVID CHARLES SMITH**, 22, an ex-army demolition expert, a truly concerned brother fresh back from killing for white folks in Viet Nam is an outstanding example of the spirit of the Black Community rising out of the ages of slavery.

he has been shaken by racism which is destroying Vietnam in the name of Amerikkkan democracy. He is a high school graduate who has returned home to find his home town unchanged and his people still being shot, hanged, and murdered by whites.

David Charles Smith was one of the first Black men to ever bring a white woman to Quincy, Florida. He did this in broad daylight. Naturally, this disturbed whites very much and they never forgave him for doing this. Sometho he has been charged with murder and dynamiting a power plant, he has been really indicted for committing one of the unforgivable acts, that which has caused the death of many black men, viz., touching a white woman - and letting it be known! He did this in Quincy, Florida, a small town with a majority of Black people, but historically run by the Klan. This community has over the years been the scene of untold lynchings and to this day "on-sight" murders continues. He wasn't working for the system and was breaking a racist rule by bringing this white woman to Quincy, Florida. The local pig force with the help of racist FBI issued a nationwide warrant for Brother Charles following a robbery in Jackson county.

The police with the help of the FBI and the state of Florida began what is now the most brutal torture of black people in the area which has ever been talked about out loud by the local citizenry. They placed David Charles

Smith's name on "WANTED: DEAD OR ALIVE" posters.

David Charles has long been a liberation fighter. He is being presently held in the Leon County Jail and has been in solitary confinement since January. He has been beaten, but has refused to "confess" to crimes he did not commit. David Charles and Johnny Burns are charged with dynamite bombings, armed robbery, and the actual shooting of the deputies.

**DAVID KEATON**, 20, a local singer was also active in fighting for liberation in Quincy. David was singing revolutionary lyrics about the racist system in this country. Many Blacks who heard him were incited to deal with the racism of the white minority which controls their black community.

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# People's Justice !



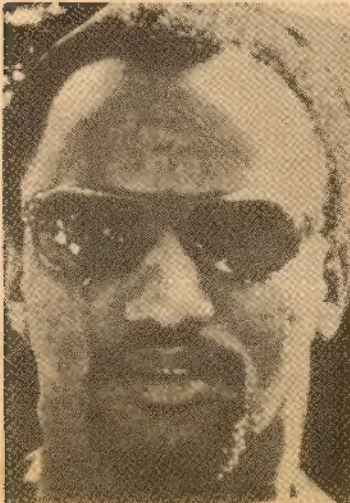
NIXON



Johnson



WESTMORELAND



Geronimo Political Prisoner

L.A. 13- Louis Tackwood testified for the defense on Tuesday. He testified to the effect that the entire L.A. shootout was a police conspiracy setup from start to finish and Melvin 'Cotton' Smith was one of the agents who planned it. Ronald Freeman testified on Wednesday-he was the only one of the defendants to testify.

The defense rested its case on Friday and the case is scheduled to have gone before the jury this Friday.

SAN QUENTIN 6 - they have been given court appointed lawyers, overriding their cry to have Ruchell Magee appointed as their attorney. Judge McGuire ordered them kept incommunicado denying their request for a joint meeting to discuss a common defense strategy. They are not even in the courtroom at the same time.

DAVID BRYANT and MICHAEL ALSTON (both 17) of Plainsfield, N.J. were arrested on Oct. 18th and charged with murder and conspiracy to murder a pig on Sept. 18th. Prosecutor Karl Asch has indicated that he will ask for the death penalty despite the brothers' status of youthful offenders.

SOLEDAD BROTHERS - FLEETA DRUMGO and JOHN CLUTCHETTE - At the trial of the two remaining Soledad Brothers new techniques are being used in order to make sure the people do not attend the trial. The women are being searched to their panties. (Two white women are suing because they were made to remove their sanitary napkins before entering the courtroom). Everyone is photographed and fingerprinted. If anyone has a case pending or warrants hanging over their heads they are busted right in the courtroom. The D.A. is using all of his preparatory challenges to exclude all the Black people from the jury.

MARTIN RUTRELL - received two more life sentences in Florida, besides the two he already had in South Carolina. His legal aid lawyer said that it was good he pled guilty because if he had tried to fight the case he wouldn't have stood a chance and would have received an automatic electric chair.

LONDON WILLIAMS and RORY HITHE were released on Nov. 18th.

The Tombs 7-RICARDO DE LEON, LOUIS CABRERA, HERBERT X. BLYDEN, STANLEY KING, et al return to court on Dec. 14th.



(AP Wirephoto)

## Charged In Deputy Shooting

Robert Brown Escorted To Jail

ROBERT BROWN, AVON WHITE, WILLIAM OWENS, FRED HILTON, were busted in Newton North Carolina on charges of murdering a pig. They are being held in the Central Prison. Robert Brown has a bail of \$100,000. \$30,000 cash.

## WRITE TO POLITICAL PRISONERS

Robert Clarke (Kareem) 2CM4  
Rochester, New York

Larry Wallace  
401 East Eager St.  
Baltimore, Md.

Robert Williams  
P.O. Box 54320  
Terminal Annex  
Los Angeles, Calif.

Verdell Turner 23735  
Attica State Prison  
Attica, New York

Riley Whack 9-10-4  
Essex County Jail  
Nelson Place  
Newark, New Jersey

Robert Brown  
Central Prison  
Raleigh, North Carolina

Laurie Getz  
1515 Hazen St. 1 Main  
East Elmhurst, N.Y.

Eddie Cuncal 8UB7  
125 White St.  
New York, New York

Robert Henderson 14263  
Mattawan State Hospital  
Beacon, New York





# As the pigs

**ON PIG BRUTALITY** On November 4th Sylvester Simmons an auto mechanic was just about to finish an installation of a motor when a Gestapo patrol car from the 88th swine house drove up with two pigs. One of the pigs oinked to Sylvester claiming he was in violation of the law and oinked 'Don't you know you could get a summons for this shit' and asked Sylvester to show his drivers license and registration to his car. The pigs looked at the license and said it was phony. The brother replied that it was good and was given to him by the motor vehicles. The pig said 'It doesn't look like that to me.' The pig then began to write on the corner of his license. Sylvester replied you are not supposed to put anything on there. The swine oinked that he was putting the date down and then checked the door plate number and said 'Oh, you are in trouble your dog tags have been miked with his a T where the I was. Sylvester said if anything is wrong he had nothing to do with it and if something is wrong it will be straightened out. The other pig said 'nobody gave you this damn car' so Simmons kept trying to explain about the car, the pigs kept oinking 'you got stolen plates'. At that point, Simmons walked to his house to call his wife and the pigs started swinging punches at him and one of the dogs went back to the pig car and 1 minute later 5 pig cars were on the scene with guns drawn and ready to kill. They oinked 'Kill the damn nigger'. By then a crowd formed. They were begging the pigs not to shoot. One of the pigs pointed his gun at the people and ordered them to shut up. They then took the brother down to the pig sty. He was then beaten up again. A pig there at the sty said to him 'I'll never forget your face because that was my buddy you hit'. We Black people owe these pigs a tremendous debt and the sentence is DEATH!!! POWER TO THE PEOPLE!

PEOPLE'S WAR!  
MUHAMMAD BLACK PANTHER  
PARTY

# BRUTALIZE

## PIGS STRIKE AGAIN

The fire broke out shortly after 4 a.m. Wed. November 10th. When an elderly woman in her 70's smelled smoke at her daughters newly acquired 40,000 home in an all white section of Briarwood Queens. A flammable liquid which might have been gasoline or some other flammable according to the Fire Marshal, had been poured on the basement floor and ignited by the arsonist. The family staying there which included a grandmother who is 70 and nearsighted, said she had to beg a neighbor several doors away to call the 911 emergency number. She (the neighbor) was very annoyed. Mrs McKinney recounted.

When Mrs. McKinney asked if the women would call her daughter, who had remained with her husband at their old home, the neighbor replied 'No I won't call anyone else'. Several motorists had ignored pleas for help as they stood in their nightclothes watching their burning home.

By some miracle no one was hurt this time but more static is expected for the Benny family will still move in their home. Only this

time they will be prepared righteously 'To Meet Their Enemies.'

# THE PEOPLE RETALIATE

**THE ENEMY SUFFERS** On November 1st Black Solidarity night, a pig named Robert Winter was waiting to go back to Long Island when two brothers came along and put a gun to his head and said, according to Winter 'Don't move or you'll be killed' - took his 38 special, \$25 and then removed his necktie and tied his feet and left the Atlantic and Nostrand I.R.T train station.

We say right on to that because in Brooklyn Black people have no political representation. They are unorganized and they do not own or control any of the natural resources. Black people's daily life is a hustle to make it. By any means necessary in the struggle to survive against oppression. It is said that the police in our community are like foreign troops who have no interest in the community. They block Black people from taking political power and determining their destiny.

Nevertheless, brothers & sisters have a certain advantage over the Gestapo police. The Gestapo acts on behalf of the enemy whom the people hate, while the Urban Guerrilla defends a just struggle. The Guerrilla has to capture or divert arms from the oppressor's police army to be able to fight. Hit & run, ambush again, hit & run without giving any rest to the enemy.

The basic fact is that the enemy suffers. Let us turn our basements into workshops & community organizations of Urban Guerrilla units all across the country. Swiftly where fascism is awakening we have to find the courage to kill. We must be good tacticians and straighter shooters, start sabotaging new projects & destroying the means of production.

Those in schools disrupt all classes & down the entire universities and colleges. Winter is near & the Guerrilla is here! So right on to the

Black Liberation Army!  
Shoot Straighter!

Free Nicky & Michael D!  
Muhammad Abdullah Malik Hassan  
Gunsmoke Branch  
Black Panther Party



## Housing Continued From Page 1

About a month ago we went to talk to a tenant named Mrs. Pennix who lives on Manhattan Ave. After investigating the building we found out that it is dilapidated with holes in the ceilings and walls and never any heat or hot water (note picture). We had a tenants meeting with the majority of the tenants who informed us that they have been in Tenant/Landlord Court with the slumlord named Sidney Evans for the last year. Up until today the Tenant's Court has not made any decision to force slumlords Evans to make any repairs (and as you know the hawk is here).

At the tenants meeting the tenants realized that the slumlords property rights do not supersede the tenants human rights, so the tenants decided to have a rent strike, take the rent money and hire a contractor to make all repairs. The tenants on Manhattan Ave. have begun to understand what "All Power to the People" is all about and any time tenants move to change their subhuman housing conditions, the Black Panther Party will give the tenants unlimited support.

We have just begun to help organize tenants on 141st St. against the racist slumlord named Byron Greenfield who is refusing to give the tenants a functional boiler. The tenants have not had heat or hot water since March, 1971, plus the roof of their building has caved in which creates a dangerous situation for the small children in the building who live on the top floors and come home from school by themselves, to be greeted by who knows what.

RIGHT ON!



We are also organizing in housing on 138th St. and 8th Ave. The three buildings on 8th Ave. are dilapidated to a point that you can look through the ceiling in one apartment and see the living room in the apartment above. the tenants' boiler is nonfunctional so the tenants must constantly burn their ovens to put some heat in their apartments.

The Black Panther Party has learned from candid experience that we cannot help organize the Black community by utilizing the means of the gun or self-defense as the sole means to organize the Black community. We must always relate to organizing - mobilizing - unifying the people around their daily needs like slum housing, anti-drug activities, welfare, food, community control of schools, and any issue the black community deems necessary to move on. We

will never put down the gun or stop utilizing the gun as a tool, but the gun is not a community issue. The community issues are slum housing - drugs - food - welfare - political prisoners - miseducating schools - and the Pig Department. In reality, the community issues will never be resolved without the gun being utilized as a tool only, - but we must not confuse issues with tools.

Only revolutionaries are motivated by beautiful principles, ideas, and profound convictions. The masses of black people are motivated only by concrete programs that are going to eradicate their daily misery.

SEE YOU IN THE WHIRLWIND.  
Dare to Struggle - Dare to Win  
Lumumba Abdul Shakur

# NEWARK CITY GOVERNMENT CHARGED

We find the city government guilty for failure to rehabilitate tenement buildings to house poor people within the city of Newark. Buildings which are both hazardous to the health and welfare of children and adults. Also, these buildings serve as a nucleus for disease and possible epidemics throughout the city. Vacant lots where buildings were demolished years ago still contain an abundance of rubbish and debris. There has been no evidence that the administration has any intention of rebuilding on these numerous areas. Yet, the city has put into effect such laws as sewer rights payments to promote further exploitation of the masses of people within the city.



Know this city government, your continual display of non-concern must cease if we are to have a model city. The people must be the first and last concern of any government who's job is to work for a city, state or country. There was a law passed in New York recently that stipulated that if a tenant has no heat during the winter, all they need to do is to make a call to a mobile heating contractor and heat will be restored within 24 hours. The administration in Newark is so

## WITH GENOCIDE

busy attending huge parties and committee meetings that they don't have time to do anything worthwhile for the people. Obviously all they do is play cards, because they come out of the chambers with the same unanswered questions they went in with. It is time for us to take matters into our own hands even if it means replacing every administrative head in the city of Newark.



Just this week the Black city officials were visited by some people from Washington. They came to investigate how we were solving our urban problems since the election of a Black mayor. They were harboring the illusion that since we did have a Black mayor we were successfully dealing with our problems. The falsehood of this illusion fortunately was quickly unveiled. We have to understand that whether we live in Newark, Washington or Alaska the same conditions are taunting us and preventing us from living peaceful existences. The only difference is that the labels have various designs but the cans contain the same oppression and exploitation designed to repress all poor people of Babylon.



## BECAUSE OF HOUSING!



## WELFARE MOTHERS' HOLIDAY

At approximately 9:30 Saturday night a number of firebombs exploded in the International Supermarket at Fox St. and Westchester Ave. in the Bronx. According to reports from the community the act was carried out by members of the community in retaliation for the oppressive manner in which the proprietor of the International Supermarket related to the people of the area.

Although the manager of the supermarket is Puerto Rican, the owner of this store was a Zionist Jew. The bootlicking Puerto Rican would not did not relate to serving the needs of the people of the community. He would steadfastly accumulate the wealth of the Third World community and holding it until his Zionist Master could come and pick it up to take it back to the suburbs with him.

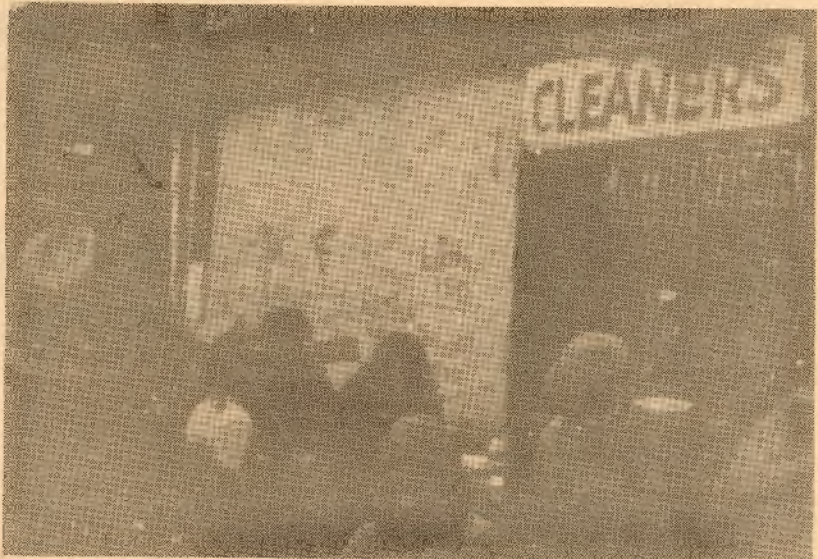
At around 12:00 the next day the fire had died down and cooled off enough for the people in the community to begin the process of redistribution of the wealth that the bootlicking traitor had hoarded for his master.

The pigs at first seeing only a few people at the scene, vamped on a small 14 year old brother and beat him savagely until he was rescued by his mother with the help of the community people. Now the people were angry. In open defiance to their "paper-power" the brothers and sisters literally rolled over them and started confiscating what rightfully belonged to them.

The people confiscated enough food and groceries to last them for a long time. Says one welfare mother, "Now I can use my check this month to buy some other really necessary utilities that I couldn't buy before because the welfare had cut my check so badly."

POWER TO THE PEOPLE!

LET'S HAVE ANOTHER HOLIDAY!  
BLACK PANTHER PARTY  
Harlem Branch



## A BLACK MOTHER WARNS

Dear Brothers,

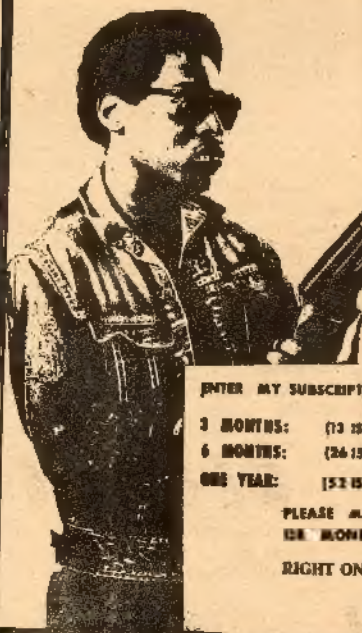
I am a Black sister and have 2 children. The doctor I was going to with my children is Dr. Ralph Schwartz, 2017 Grand Concourse, Bronx.

I am not seeing him anymore and for good reasons. First of all, he talks down to us Blacks. He treats us no better than dogs off the streets. I saw that when a white kid comes into his place, he treats the mother with respect. My little boy is 2 years old. A few days ago, he was home sick with a temperature of 103. I called Dr. Schwartz that day and asked him to please come to my place and check my son. He said he could not

make a house call because he has office hours all day long. I spoke to whites in his waiting room before and they told me he does make house calls during the day. Anyway, I had to take my son to the Morrisania Hospital emergency room clinic and he had pneumonia and was taken into the hospital right then.

I wish there was something I could do to warn all my Black brothers and sisters not to go to him with their kids. He hates us and we are only putting money into his pockets and getting nothing for it.

VIRGINIA WELLS



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# DEMONSTRATION AT ALBERT EINSTEIN COLLEGE OF MEDICINE

On Sunday, Nov. 21, 1971, Elliot Richardson, Secretary of Health, Education and Welfare received a Humanitarian Award at the Albert Einstein College of Medicine for outstanding service. In opposition to this fascist lackey's acceptance of the award, the Coalition for Economic Justice staged a successful demonstration exposing the true nature of this pig. The Coalition consisted of organizations such as the National Welfare Rights, Citywide Coordinating Committee of Welfare groups, the AWCO Vietnam Peace Committee, Urban Coalition, Black Panther Party, etc; all coordinated by George Wiley of the National Welfare Rights Organization. Before the presentation took place, the participating demonstrators had a meeting in which we were orientated as to the purpose of disrupting this farce. Everyone concealed posters criticizing the event under their coats. When the time came for Richardson to receive the award, our comrades blitzkrieged the auditorium with chants of off the Brownie Point, and work relief programs. George Wiley mounted the stage and forced the pig to accept a roll of toilet paper with a ribbon tied around it, while medical students sold humanitarian awards for .12 cents a piece. Why did we feel it was necessary to oppose this presentation! One of the mottoes of Drippy Dicks administration is "Watch what we do, not what we say". Let's look at what Elliot Richardson has done.

As Undersecretary of state in the first 16 months of Pig Nixon's administration, part and parcel of Nixon's Vietnamization non-solution to the war, he supported the invasion of Cambodia, opposed the cooper-church amendment aimed at restraining further expansion.

On health, specifically pertaining to the shortage of doctors, he testified against the emergency Health Personnel Act of 1970, which authorized 10 million to send Public Health Service doctors and other Health Professionals into medically deprived areas. After the bill was passed, Richardson HEW took no action in 1971 to implement this program. He also reneged on or rather omitted from HEW budgeting the 30 million congress authorized in 1970 to combat Lead Paint Poisoning. After much prodding, HEW requested 2 million for the next year. (N.Y.C. alone spends 2.4 million yearly on it's Lead Poisoning program.) On research and new facilities, he refused to spend 226 million appropriated by congress for construction of medical facilities, Indian Health Services, child health, dental research, research on arthritis, metabolic diseases, and stroke. He also omitted from HEW budgeting the 470 million congress authorized for family planning services and research. On education he reversed the HEW policy of withholding federal funds from school districts that drag their feet on integration. He requested so little for Headstart programs in 1971 that the Office of Education told Headstart administrators to be prepared to turn away children. He opposed a congressionally proposed increase in Social Security benefits on grounds that it would upset the delicate balance of the economy. He opposed setting annual income of Pig Nixon's "welfare reform" plan any higher than 1600 dollars for a family of 4, and further opposed cost of living increases for welfare recipients. This foul reprobates' approval of the Brownie Point program will effect all families receiving public assistance in N.Y.C. and some counties (Franklin and Rocklands counties specifically.)

ENOUGH TO EAT" THEN YOU CAN FILE THEM UP AS MANY STORIES AS YOU WISH. NOTE: CAGED ANIMALS BECOME STUPID, FROM STATES OF FLUX BOREDOM; CONFUSION, WHICH IS A RISKY PRICE TO PAY FOR OUR SUPER FILING SYSTEM OF THESE PEOPLE. THE QUESTION WE MUST ASK OURSELVES IS, HOW FAR CAN WE AFFORD TO TRAVEL DOWN THE ROAD OF SENSORY DEPRIVATION IN ORDER TO FILE THESE PEOPLE AWAY IN THESE PUBLIC HOUSING PROJECTS?



## Pres. NIXON MY MOMMY NEEDS A PAY INCREASE

These families 50% Black and 50% Spanish will have their grants reduced from the current grant level, averaging 3763 for a family of 4, to the P.A.P. level a flat 2400 a year for a family of 4 regardless of rent. The family will then have an opportunity to earn points to bring their grant back up to the current level. At \$12.50 a point one member of that family would have to work a 40 hr. week for 51 weeks to bring themselves back to the original level. The pigs themselves admit that the goal of the program is to control the community behavior, which they call 'behavior modification'. This move will decide the fate of 88,503 poor people in the state. The work relief program forced work, and that equals slavery. Both programs are forerunners of the Family Assistance Plan (FAP is now before the U.S. senate).

This workfare not welfare coined by Drippy Dick, will require all employable ADC mothers to report to the state employment office every 2 weeks for job counseling and referral and to pick up their welfare checks. There are no jobs. If after 30 days the recipient has not been placed in private sector employment, he or she will be placed in a work relief program. They'll be placed in government agencies to work off their welfare checks, at no pay they receive no work benefits and if they refuse to do as their told, "cooperate", they'll be thrown off welfare.

This is not work, it is slavery. These programs are designed to cause family disintegration because welfare mothers will be forced to leave their children and accept no-job jobs. There is no provision for day care for children over 11. Some welfare mothers will be forced to work off their grants by caring for the children of other welfare mothers. However no money will be provided them for meals, books, toys, etc. These children will be prisoners all day while their parents slave without pay. If the mothers fail to agree to this oppression, she'll be dumped off welfare, meanwhile in a country where a college degree may soon be the minimum job requirement, welfare children will be encouraged to leave school and work in what will probably be a work relief program. If pig Richardson approves these programs, it may be experimental now, but it will surely be implemented on a national scale.

His past practice inclines us to think that he will. During the Nazi trials at Nuremberg, the premise the imperialistic allies utilized to convict the war criminals, was that anytime a people permit them to oppress them or others they are as guilty as the perpetrators. As long as Amerikkka's demagogic politicians continue to operate under the premise that the masses are asses the Black Panther Party will continue to expose them: to the people for what they are. Welfare recipients want to work, but at decent jobs with decent pay. We will not be slaves.

**ALL POWER TO THE PEOPLE!!!**

TO INCREASE DENSITY IN A RAT POPULATION AND MAINTAIN HEALTHY SPECIMENS, (A) PUT THEM IN BOXES SO THEY CAN'T SEE EACH, (B) CLEAN THEIR CAGES, (C) AND GIVE THEM ENOUGH TO EAT" THEN YOU CAN FILE THEM UP AS MANY STORIES AS YOU WISH. NOTE: CAGED ANIMALS BECOME STUPID, FROM STATES OF FLUX BOREDOM; CONFUSION, WHICH IS A RISKY PRICE TO PAY FOR OUR SUPER FILING SYSTEM OF THESE PEOPLE. THE QUESTION WE MUST ASK OURSELVES IS, HOW FAR CAN WE AFFORD TO TRAVEL DOWN THE ROAD OF SENSORY DEPRIVATION IN ORDER TO FILE THESE PEOPLE AWAY IN THESE PUBLIC HOUSING PROJECTS?

*(subcommittee hearings Senate of the United States)*

## LOGOS: A CONCENTRATION CAMP

On one hundred-eighty-fifth street and Washington avenue in the Bronx, there is a therapeutic community known as Logos 2. This institution is one of three such camps: Logos 1, 2 and 3. Logos 1 is located on 137 street between Cypress and Brook avenues. Logos 3 is located in Liberty, New York, upstate. Logos 2, however, is where the conditions are most severe and the oppression is most clearly seen. This is where the white racist pig-director Marvin Weinstein rules. Weinstein is the over-all director of all these centers.

The concentration camp aspect does not come in with the fact that they are poorly fed or badly clothed because they are well fed and clothed. However, I can't help but remember the blank unemotional expressions on the faces of the Brothers and Sisters inside this 'therapeutic community' designed to 'rehabilitate' drug addicts. Instead, what they are is a systematically planned out, 1984 type of nightmare in which the inmates have been stripped of their identities as Black and Puerto Rican people, and of their personalities.

I had the opportunity to infiltrate this 'TC' (therapeutic community) and to speak to some of the Brothers and Sisters. They all seemed like very well trained and well mannered zoo animals. Pig Weinstein is using techniques developed by the Nazi psychiatrist, in their concentration camp experiments during World War II. He has hooked these up with experimental data produced by U.S. Army doctors on personality control and development. The purpose of these experiments is to develop away to destroy a person's identity and their pride in being Black or Puerto Ricans.

A few of the techniques that they are using in Logos are: 1) if a person speaks out against something, he or she will have their head shaved to show them that they have no right to express themselves. 2) If a person has a strong personality and is very aware of their identity, they will attempt to break them down and intimidate them by applying pressure, eventually forcing them into a nervous breakdown after which they become passive and submit to this domination.

This program was started by Albert Einstein Medical College. If anyone has been reading the daily rag sheets, they would know that this is the same group of pigs that awarded HEW pig Richardson for his genocidal attacks on welfare mothers and children with the Brownie and work for your checks systems.

These same brainwashing techniques are now being used in public schools on Black and Puerto Rican children.

These Brothers and Sisters, these ex-addicts already victims of a racist genocidal system are no more than guinea pigs being used to test out these techniques which the pigs will use on all of us eventually. We, the members of the United Revolutionary Front against Drugs, ask that if you know an addict who would like to kick his habit without taking the risk of having pigs experiment on him, would you please refer him or her to a peoples anti-drug program like the one being conducted at Lincoln Hospital in the Bronx. The telephone number to call is 960-5460.

When you rob a person of the ability to make his or her own decisions and when you rob them of their identity, that person might as well be dead. This madness that pig Weinstein and his staff of Black and Puerto Rican lackeys are endorsing is mental murder: GENOCIDE!

OFF THE 'TC'  
OFF THE PIG  
ALL POWER TO THE PEOPLE  
BRO SIKH  
UNTEL REVOLUTIONARY FRONT  
AGAINST DRUGS



## THE PEOPLE'S LIBERATION SCHOOL

The People's Liberation School is a direct outgrowth of the People's need for responsible leadership and direction, and comes into existence for one purpose, the people's needs.

Our objective is to supply the people's struggle with knowledgeable discipline, resourceful teachers and leaders who can teach, organize and lead the confused people to their goals, specifically, the people now imprisoned in state concentration camps, generally oppressed people everywhere.

Our aim is to educate ourselves so that we can educate the people, make every student a teacher and every teacher an organizer and a leader.

We the organizers of the People's Liberation School are instituting this program because history and recent events have shown the dire need for a program that can embrace all those who want to relate to and to fill the need that has existed within these concentration camps ever since those in power decided to fill these cages with the poor oppressed, Black, Red, Yellow, Brown and white masses. Namely the need for serious leaders and teachers. We recognize the need to destroy all barriers which stand in the way of our achieving our aims and objectives, specifically the perpetuation of tribalism in the form of splinter groups who relate to only their own membership and ideologies. We

need an education that relates to the problem of all oppressed people and all their needs. Therefore, we are (and will remain) non-sectarian. Because in order to function, we need ALL the people.

Our curriculum will consist of the fundamentals of:

Economics: because it is economics which is at the root of all our problems.

Politics: because it is the political structure of this country which institutes the racist, exploitative policies which oppress us.

History: for it is by studying how others handled the problems, shall we be able to avoid the unnecessary pitfalls and traps that defeat an ateur.

Requirements for participation are as follows:

The ability to think

Sincerity and dedication

The ability to read comprehensively and an open mind

Willingness to work and accept criticism.

Paper, pencil and dictionary

We are open to all who qualify and wish to contribute and sincerely wish the support of all who don't.

All Power to the People!

The comrades of the People's Revolutionary Party at Greenhaven Concentration Camp, NEET the People's help and NEED your help, to help us help the people.

All Power

Brother Habaka

## from the Women's house of D.

Right on Joyce,

I understand your delay in writing and am only grateful that communication has finally begun. Letters from comrades outside provide POWs with both necessary information and a great deal of strength.

First to answer your questions I'm doing as well as can be expected within these confines and my spirits remain high. I had been sick with complications in my pregnancy and lost the baby at seven weeks. The whole thing really fucked me up both physically and mentally for quite a while and at the same time I was very confused about the lack of communication with all of you. Since then I've gotten myself together and realized that I can't allow anything to break me.

I've been communicating regularly with Leo and some of the brothers at Kew Gardens. In the letters I received from without going into any detail she said there were contradictions outside that were on their way to being resolved but in the letter I got from Leo on Friday I learned the extent of those contradictions. Joyce I'm still somewhat confused and would appreciate any further information you can give me on what is happening. Those of us inside have the advantage of time to sit and analyze revolutionary actions and criticize our past mistakes. Just as you on the outside can help us possibly we can be of some help to all of you. We must deal with the struggle in its totality on a socio-political-economic plane. I think at this time stressing the social need for the creation of a 'new man' that Che spoke of. The need for humans to relate to their true nature and not the one the pigs have conditioned us to. We must carry the struggle to the highest potential of revolution. Yet unfortunately we continue to function within the limits of our enemy's reality and far too many revolutionaries still possess the petty bourgeois characteristics that we so deeply hate within our oppressor. These, I believe are some of the things which lead to revisionism and contradictions within the vanguard.

I went to court last Wednesday but didn't do anything. The D.A. is still taking that shit about "if you cooperate, we'll cooperate." But cooperate means "to act or work together with others for a common purpose" and what the fuck doesn't realize is that our purpose is in no way the same. I go back December 10th. Joyce this might sound weak on my part but I only ask that if any of the comrades do come to court, that they don't say anything in the courtroom. Since the D.A. is trying to convince the judge that if my bail is reduced I would jump it and go back to the people I was with, my lawyer must convince him that I no longer have ties with the party. It's only important to me that myself and my comrades know what my true convictions are. The others will learn it through my practice.

Trying to organize has been most difficult here and very, very slow. In the beginning I was very discouraged but have come to realize that it is not a lack of awareness but the fear to put that consciousness into practice that keeps most of the sisters from organizing. We are the victims of that additional oppression which is inflicted upon women, and imbeds so deeply in our minds the belief that we are too weak to fight. This must be overcome through political education and action. I wrote up a petition to express our grievances which created a great deal of enthusiasm and soon after that myself and a few other sisters met with the Deputy Commissioner of city prisons. What is needed in regard to all prisons is support from the people outside. It is not enough for the people to hold massive funerals in the street for brothers or sisters who have been massacred by the pigs then only to allow the brutality and dehumanization to continue against those still living within these confines. We must begin to coordinate all of our actions so that when something is being organized within these walls the people outside would relate to it and support it and the same goes for when something is being organized in the streets I've been steady rapping here but I could use some

suggestions and further information in order to deal with P.E. I'd like to share with you something that I wrote to the sisters here.

Existence and Nonexistence.

It is easy to become used to the routine to lock in your cell, look out and march to mess hall, sit blindly watching TV, and lock in once again. It is easy to become numb to the humiliation and degradation practiced daily upon us. And after a while it is even easy to forget what you'd be doing and the niggers you'd be doing it with if you were out on the streets. BUT it is easy only if you close your eyes and mind to everything happening around you. And how can one turn away from a sister being physically or mentally abused by a guard, how can one turn away from the thirty-two brothers murdered at Attica, how can one turn away from the cold blooded killing of George Jackson and how in hell can one turn away from freedom? It's a choice between existence and nonexistence between determination and pacification. If we are to truly exist we must be aware of what is going down, we must analyze and understand it. Once you do this it becomes impossible to accept life in America's concentration camps and once you no longer accept it you must struggle to destroy it and once you struggle to destroy it its creators and keepers will struggle to destroy you. It is a choice between a short, hard existence - one of living and dying for the Peoples preservation or an existence of nonexistence.

Sister, I have been writing by the night-light and my eyes are beginning to hurt so I'll close here. Please continue to write and tell the comrades I say ALL Power to the People.

Long live our glorious People struggle with a deep and sincere revolutionary love,  
Laurie



At that time people began to form defense committees for the Panthers, and when they formulated these committees they related back to Naz Germany when Adolf Hitler began to suppress those millions of People in Germany. Some of the things they said was: When they came to persecute the Catholics; I was not a Catholic so I said nothing. When they came to persecute the workers; I was not a worker so I said nothing, then when they related back to America, When they came to persecute the Panthers I was not a Panther so I said nothing. When they came to persecute the RNA I was not a citizen of the RNA so I said nothing, but we have come here to tell you that if you live here in America, you will be persecuted. There is a place in the concentration camps for you. Even if America did close down the existing concentration camps that they did have, I want you to know that they built some new ones underground. The new ones are better than the old ones and they can house all of you who think you cannot go there.

I understand that in Raiford Prison in Florida if you were in any of the workshops was in you heard me say before because I'm very enthusiastic about this idea I understand that in Raiford Prison some brothers went to the furniture shop and decided to do their days slave and while they were doing their days slave they built a tank and when they built the tank they got in the tank, then they drove the tank thru the wall. It was in that manner that they

If you can't do nothing else the least you can do is go back where you came from and set up some machinery so when Brothers and Sisters do become unique enough to come out of those prisons that they can stay out. Because you have not had the heart, none of us in this room have had the heart to go out into those prisons and get them out, so if we didn't go get them out the least we can do is keep them out, cause they come out themselves. If you haven't done that I would ask you, I would beg you, I would implore you, to go back to wherever you came from do that because the brothers in Attica aren't concerned about good food, they're not very concerned about a new shower, they're not very concerned about a new doctor. What they are concerned about is getting out of that prison, cause as long as they are in that prison, wherever that prison is Attica, Raiford, Dannemora, San Quentin, wherever they are their lives are in danger. They may be murdered at any minute in Amerikkka.

He can be defeated. He has everywhere across this globe in his own backyard where it is with a little courage, and a little heart to be motherfucker, cause he's not the will just call upon our courage him the way we dealt with our sisters when we were in Jr. High School and say they ain't give mfer anyway, and when I and sisters to come on y'all let's Let's get down, and when we deal with him. Let's put him down him down forever and then they will not have to fight him in the Then the Vietnamese can raise their rice in peace. Then the brother in Africa can sleep in their grass but nobody can do that until we America deal with that man right we do that, when we show the world that we are not afraid of. Then the people of the world will they give a fuck about us. But then to do it until we show them chumps cause in the past that's What else have we been?





# WE UNITE!

(Influence In Florida)

By Afeni Shakur



y, if we're not  
not talking about  
us to discuss. We  
slave and die. If  
enemy, there's no  
fighting him. If we  
n we should go  
and defeat him.

s been defeated  
except right here  
most easy for us  
little imagination  
deal with that  
that bad. So if we  
e and deal with  
our brothers and  
high school and  
nothing but a  
call my brothers  
get down, well  
get down let's  
down. Let's put  
the Viet Namese  
Southeast Asia  
their rice and eat  
others and sisters  
huts in peace,  
we right here in  
right here. When  
peoples of the  
of this monster  
ill show us that  
they aren't going  
that we aren't  
ail we've been

If we don't do something about it from right here those brothers will die, and when they die will you cry there like you cried at Attica, it's too late for those tears. Those brothers are dead and your tears won't help them at all. Your tears won't do anything. They won't raise that Brother L.D. from his grave, he's dead, he's gone, he's not here anymore. The Brother George Jackson does not walk the earth anymore, and the reason he isn't is because we didn't do anything to get him out. His brother was 17 years old and when you were 17 what did you have in your head? Did you have in your head to walk in the courtroom and say to the Pig stick 'em up motherfucker let him go - Did you have that in your head when you was 17 years old? For that Brother at least had enough at 17 to walk in a courtroom and say let him go. So if you can't do that the very least you can do is when they come out help them to stay out. That is all we can do.

We are not making any overt efforts to breakdown those walls, so if we cannot breakdown those walls I would righteously and forever have nothing more to say, but to beg you 1 2 3 4 5 6 times to keep those brothers out of jail and I'm talking right now to the people who live in Florida about the brothers who broke out of jail in Raiford Prison.

There's some brothers in Newton, North Carolina that were running from the Pigs and in the course of their running from the Pigs they developed Frost Bite on their feet, they were captured. They were captured because none of us no one in this room in their community was there to help those brothers stay out. It is a very real situation that exist in our community. The Brother Rap Brown was able to stay out in the street 18 mos., but after 18 months the brother still lies in the jailhouse. 18 months is not a victory what we're taking about is victory. We are not talking about jumping up in front of the Pigs' face and saying I am bad. We're talking about jumping in the Pigs' face and saying this is it, it's over. Then It Being Over!

We have never stood before that man in any force and dealt with him in any way except rallies. We have given some good speeches, very hip speeches, but we have not dealt with that Pig Richard Nixon. Richard Nixon comes to Florida to talk to Meany and leaves alive.

Ben Chaney

Quincy 5



Agnew right after Attica goes to Buffalo to talk to the citizens of Buffalo and leaves alive. It's a disgrace, it's a shame and a disgrace because we think that our lives are expendable. But how important are our lives? Our lives are not as important as the struggle, to Americans, to Black Americans in this country our lives are not as that little brother walking up that alley and if we don't take care up that little brothers freedom, then who's going to deal with it, who's going to do it? Then in 10 years that little brother is going to look at us and say you sure was some jive M.F.'s. Would you like that, would that make you feel a little better? I don't like it, it makes me feel like a chump. I'm not ready for that, I can't deal with that in my head, so I think that all of us if we can't do anything else but provide shelter for revolutionaries who are running, then we ought to do that.

We ought to build up a network for revolutionaries who are running. We are not scared of conspiracy because what we're about is a grand conspiracy. A grand conspiracy to overthrow this country and to deal with the ruling class of this country. We are about a Grand Conspiracy to be Free and if we don't unite to do that we will be about a Grand Conspiracy to Die!

All Power to the People!  
Victory to the Revolutionary Forces in America!



# VIEW from the MILITARY:

Billy Smith is a Black private accused of frapping two US Army officers at Bien Hoa, Vietnam, last March. Since then he has been held in solitary confinement at Fort Ord, California where he is being court martialed.

There were no witnesses to the frapping and the Army's only evidence is a grenade pin "found" on Smith after he was arrested. The Army is basing its entire case on circumstantial evidence, such as Smith's hatred for his company commander and First Sgt., his outspoken opposition to the war and to the Army's racist and dictatorial practices.

The Army wants the public to believe that GI's in general love their officers and consider it an honor to die or become a vegetable in Vietnam; that Billy Smith is just a lone troublemaker and that by executing a few hard core "mutants" in the Army, they can put an end to frappings and the troops will get back to the business of winning glorious victories.

Anyone who has seen action in Vietnam knows that Billy Smith is no different from the great majority of GI's who have earned first-hand the difference between Army reality and Army public relations bullshit. Like so many of his brothers, Billy Smith was ticketed for Vietnam from the day he was born. The tenth of twelve children in a poor Black family, he grew up in the Watts ghetto, graduated from a ghetto high school with an education that equipped him to work at least three lousy jobs before the inevitable draft notice. He was against the war at the time, but like most GI's, he was in no position to wheel and deal for a deferment, he had no influential friends to pull strings for him, no contacts in Canada, no hope for ROTC, OCS, "critical skills" or any of the other loop holes which exist for those who can afford to buy their freedom. He was either going to be a grunt or go to jail.



**FREE BILLY SMITH!**

**PRIVATE  
BILLY SMITH**



M-16

He was sent to Vietnam in 1970, where he immediately became unpopular with his company commander and First Sgt., openly accusing them of racism. Their antagonism became so strong that when two officers were frapped on March 15, 1971, his company commander and First Sgt. figured they were the intended victims and notified CID that Smith was the obvious guilty party. Supposedly innocent until proven guilty, Smith was immediately thrown in solitary confinement where he remains to this day. His lawyers have tried to get him released from solitary, pointing out that the white officer Calley convicted of murdering 22 unarmed civilians is lounging around his apartment complete with color TV and girlfriend. Of course the military judge at Fort Ord saw nothing unfair about that.

Despite all the Army has done to him, Billy Smith shows no signs of weakening under the strain. At his last court appearance for pre-trial hearings, he greeted his supporters with a snarl and shouted "They can't break my spirit!"

Anyone wanting to contribute to the defense of Billy Smith or just wanting to let him know he has friends, write or send bread to.

**BILLY SMITH DEFENSE FUND  
SUITE 601, 6430 SUNSET BLVD  
HOLLYWOOD, CALIFORNIA 90028**

## ETHNIC WEAPONS WARFARE?

BROTHERS, SISTERS, COMRADES.

We must begin to get our thing together. Our enemy is getting his thing more together. As Nikk Giovanni states about the Amerikkkan government, "where war becomes peace and genocide is patriotism."

If we look at this genocidal patriotism, we see how they have used this patriotism against oppressed people in general and Black and Third World people in particular. Now the r plotters and planners have noticed that Black and Third World people alover the world are beginning to move in a revolutionary manner for liberation, and Amerikkka for its own self interest has moved very strongly into the leadership of the counter revolutionary forces, trying to block by any means this move by our people for liberation. Thus their plotters and planners saw clearly that most if not all of their war in the future will be against Black and Third World peoples.

So this government has moved towards a

new low in "patriotic genocide", it is well on its way into a new research program called Ethnic Weapons Research, where the beasts have begun a program of studying diseases which physically attack Third World people. They are now in the process of building a laboratory in Presidio, California for this very purpose, where they can take this genocidal madness to a higher level. The U.S. Army does much research in Sickle Cell Anemia, Why? The U.S. Army is doing much research on San Joaquin Valley fever, which attacks and kills Asians, then Blacks, then whites (non Third World people), in that order. The range of attack is that this disease attacks Asians 60% more than it attacks non Third World people. The U.S. Army is also doing much research on how to block bodily functions in race specific diseases. The U.S. government is pouring a lot of money into research into these fields of death. In Fort McClellan, Alabama, the U.S. government has the army teaching Black and Third World soldiers from the ghettos and from around the world, how to use these weapons against their own people.

They are not satisfied with South Africa and Brownsville and our situation as it is. If we are not satisfied, they feel that they must jail us, shoot us, bomb us, mutilate us, even to the extent that they are trying to devise weapons that will destroy only us. They already have syphilis and spiral meningitis and other viruses 20 to 40 times more powerful than normal, but these will attack white people as well. Now they are developing and refining diseases that will only kill Third World people.

This type of research is done at universities around this country.

For our survival, as a people, this research must be stopped by any means.

DOC



# THE ROBOT MACHINE



D.C. (PNS)

The proverbial 1984 may arrive ahead of schedule. While Army intelligence agents have been quietly amassing extensive files on dissidents, scientists have even more quietly been developing the technology that will enable a computer to control "criminal" actions and emotions. Though 1984 is still fiction, it is no longer science fiction. The technology of the police state is ready. All that remains is for the Government to implement it.

Scientists have even more quietly been developing the technology that will enable a computer to control "criminal" actions and emotions. Though 1984 is still fiction, it is no longer science fiction. The technology of the police state is ready. All that remains is for the government to implement it.

The first covert step in that direction may have already been taken. In the January issue of *Transactions on Aerospace and Electronic Systems*, engineer Joseph Meyer proposed attaching miniature electronic tracking devices to 20 million Americans. These "transponders" would be linked by radio to a computer that would monitor the wearers' locations and implement curfew and territorial restrictions.

Meyer, a 42 year old computer specialist, has spent his last 17 years working for the Department of Defense. Yet the Pentagon has made no public statement concerning his proposal. Interestingly, Meyer neglected in his article to name the particular Department of Defense agency he works for, and he gave his home rather than his business address, an uncommon practice in technical journals.

Reached by phone in their suburban home, Meyer's wife nervously refused to divulge Meyer's telephone number at work, insisting that he could be reached only at home, early in the morning. The next day, Meyer refused to name which agency of the Defense Department he works for, but a check with the switchboard operator at the National Security Agency (N.S.A.) found an extension for him there.

Meyer's reticence in naming the National Security Agency is understandable (Some N.S.A. employees privately claim that N.S.A. stands for "Never Say Anything.") The N.S.A. is the most secretive of the dozen or so agencies that make up the American intelligence community. Established in 1952 by a still-classified presidential directive, the Agency has remained shrouded in secrecy. The N.S.A. has more personnel and larger facilities than the Central Intelligence Agency, and twice its budget, yet while volumes have been written about the operations of the C.I.A., very little has been discovered or disclosed about the N.S.A.

The transponders, proposed by Meyer, would be attached to the "subscribers" as a condition of bail or parole. Each subscriber would be identified by a code transmitted several times a minute to a computer via a network of transceivers deployed around town like police call boxes. The computer would record the subscriber's location and compare it with his "normal schedule," checking for any "territorial or curfew restrictions." If the subscriber was out of line, the computer would instruct the transponder to "warn" the subscriber of his violation.

The transponders would be "attached" to subscribers in such a way that they couldn't be removed without the computer knowing it. Tampering with or discarding transponders would be a felony, and a subscriber who did so would be forced into hiding "everywhere he goes," sought by the F.B.I. Meyer wants the transponders assigned "on a fairly long-term basis," so that the subscriber "will acquire long experience in not committing crimes."

The scheme's purpose, says Meyer, is to "constrain criminals and arrestees into behaving like law-abiding citizens," but in practice the computer and its human programmer would control the everyday activities of the people plugged into it. Most of the subscribers, Meyer believes, will do "ordinary things like get up in the morning and go to work." At night they will "stay close to home, to avoid being implicated in crimes." At work a "human surveillance system" will keep them under control.

Estimating that the number of transceivers needed for surveillance in a large city would be about the same as the number of policemen, Meyer has all the details worked out. In Harlem, for example, the transceivers would be strung at one block intervals "along 110th Street, 4th, 118th, etc., from 8th Avenue to the river." North-south strings of transceivers would be installed "on Eighth Avenue, and several main streets to the east. Only about 250 transceivers would be 'capable of monitoring the whole region on a street-by-street basis.'"

Like every good engineer, Meyer covers all the "system parameters" in his proposal including its social implications. If laws, police, prosecutors, courts, prisons, news media, and the "society at large" were perfect, he says, then his scheme could be approved on the basis of its "efficiency." But he admits that criminal acts are frequently a response to the "social and economic system." Most people arrested are poor, members of minority groups, or "products of deplorable circumstances."

The Pentagon engineer nonetheless comes out predictably on the side of law and order. The basic problem in preventing the poor and the black from committing the "criminal acts" with which they respond to the system and their deplorable circumstances is to "persuade or condition" them to "play by the rather arbitrary rules of the social system." This can be done, says Meyer, "by providing costs for misbehavior and payoffs for compliance."

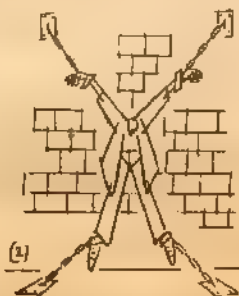
But the costs are much clearer than the payoffs: attaching transponders to arrestees and criminals will put them into an electronic surveillance system that will make it very difficult for them to commit crimes, or even to violate territorial or curfew restrictions, without immediate apprehension.

Joseph Meyer recognizes that his transponder surveillance system could lead to a "police state," but "the same could be said about police, jails, courts, laws, taxes, and so on."

Transponders, he thinks, will help the Government protect itself from the people. For example, they might be used as "punitive devices" against political "criminals," that is, "for arrests following riots or confrontations." If the system is successful, Meyer proposes that plans be made for "monitoring a aliens and political subgroups." Later, when the U.S. again meddles in the internal affairs of another country, transponders might be used for "defense purposes, to monitor guerrilla or dissident activities in foreign areas."

Meanwhile Meyer worries that his system will not work. "To evade the street-surveillance system," he fears, "tunnels could be dug under the streets or movement through the sewer system could be tried." Worse yet, there might be "massive destruction" of transponders in "mutinies and large-scale confrontations."

"An outright revolt by 25 million arrestees and criminals," Meyer warns, "would be



troublesome at best," he said.

Personalized electronic surveillance for one-tenth of America, estimates Meyer, would cost about \$2 billion a year. In order to minimize the cost, to those who, through successful social conditioning, have achieved their medial level of affluence - the taxpayers Meyer believes that the "obvious" way to pay for the transponders is to "lease them to the subscribers at a low cost, say \$5 per week." In the case of juveniles, it might be necessary to find work for them "so they could meet the payments, if their families were unable to pay." (Twenty million subscribers at a \$5 a week comes to \$5 billion a year, but Meyer does not say what would be done with the \$3 billion profit.) "By placing the cost of the system onto the criminal population...and putting the subscribers back into the economy to earn the cost of their freedom," Meyer exclaims, "a certain poetic justice is achieved."

## dear niggers

Dear Niggers

I can't wait for your Black Revolution because we white people (your masters) are ready with our guns it will be easy for us to win because you jiggs can't hide because your so black and your ass's stick out so far  
Do you lazy niggers ever get off you black butts and do anything besides spend welfare money on your communist organizations you think the white people don't know your commies oh by the way our organization helped get your nigger sister Davis caught and we won't rest till ever nigger is wipe off the earth even Africa

W A S P-





## Continued from Page 5

David Keaton, also a graduate of the now phased out local black high school, is a follower of the teachings of Malcolm X. His political thinking led him to refuse to call the whites Mister and to allow them to call him B. V. David has dedicated his self putting and end to the 400 years old plantation system in Quincy. He hates the sight of the red tin-topped shacks and out door toilets which are everywhere in the Quincy community. Because of his fight to improve living conditions for his community because of his fight to improve living conditions for his community and his continued defiance of the racist code of Black genocide he was arrested and charged with several counts of armed robbery and accessory to murder.

ALPHONSO FIGGERS, 19, is a strong brother who despite severe beatings has refused to confess to crimes he did not commit. He is charged with murder and two counts of armed robbery. He is currently awaiting trial and being held in solitary confinement in jail. The only crime he has been guilty of has been daring to speak out in his community against the forces of racism and oppression which have ruled the Black community for so many years. He was adamant in his decision to not support the system nor cooperate with it, but worked to organize people to assert themselves in a revolutionary manner.

JOHN BRITT, is also 19 years old. Because of his position in the Black Youth Movement, he was picked up in Jackson County on an armed robbery charge and later charged with the September 18, 1970 armed robbery in Tallahassee and became actually the sixth member of the Quincy Five Conspiracy. Lynching.

A racist judge sentenced him to twenty years in Jackson County. Britt was sentenced and not only convicted on that charge but he was being held in solitary confinement at the Leon County Jail and was actually convicted in absentia to twenty years hard labour. Despite this, the Leon County racist pigs are

trying to railroad him in the same manner on armed robbery charges.

Since the 11th grade, Britt has led the fight for Black history courses to be included in the

curriculum of every high school in the county. Today, Black History courses are being taught in the schools.

Britt has been arrested because of his revolutionary reality, for he has long devoted his life to the liberation of the Black community, his home of Quincy, Florida. John in solitary confinement, in the Leon County Jail, is now awaiting trial for armed robbery.

It was later proved that Brother Britt was actually in New Jersey working at the time of the deputy shooting. However, he is still a political prisoner being held in jail. Local authorities, in a traditional way, intend to keep him behind bars so that his account of the horrors to which he has been subjected and witness to remains unheard and also to render negative his activity in the community by maligning his character and attacking his person.

It is clear that the state has no idea who has committed the crimes these brothers have been charged with and the plan is to railroad them by any means necessary. This is nothing new. Nor did it start yesterday. Our responsibility is to stop the murder and kidnapping of our brothers and to free all political prisoners.

The Committee to Defend the Quincy Five  
353 West 57th St.  
New York, N.Y.

The Woodcutters' strike has entered its third month and has spread to 3,500 black and white workers throughout the southern part of this state.

It began September 1, when 200 men refused to haul any more wood to the Masonite plant here because Masonite has changed the method of weighing and paying for the wood. This resulted in a 20 to 25 per cent pay cut for the men.

The strike has now spread to dealers for St. Regis, Scott, and International Paper, and is still growing. Thirty-seven woodyards have been shut down—about half of the yards in Southern Mississippi, and virtually all of the big ones. Masonite deliveries used to run about 250 per day. Now the company is getting less than 50, and sometimes no more than a dozen loads each day.



The reason for the strength of this strike is the unprecedented degree of racial unity. About half of the strikers are black, and half are white. The companies have fought back with everything they could think of—red baiting, race baiting, and Klan baiting—to try to divide the strikers and get them fighting each other. These attempts have failed. Evidence of changing attitudes came in the recent Mississippi election. Charles Evers—the black candidate for governor who had come out in support of the strike—is reported to have won about ten per cent of the white vote in some of the counties where the strike is strongest. One black cutter described how a group of black and white went to Canton, Miss., together to seek support for the strike. "My aunt went with them all down to Canton, and when she got home she was real happy about the trip", he said. Said she'd had a fine time. "The ladies stopped at a place to eat on the way, but the place wouldn't serve no colored folks, so the white ladies got up and said, 'Too damn bad you won't serve us either then', and up an left and stopped in another place. They wouldn't serve the black ladies either. Well, the white ladies got up again and say, 'We're together' and they leave again. 'Well, they went to four places on the way where that same thing happened until they got to Jackson where they could find a place to eat together in'." The same man described the changes that have taken place since the strike started and he joined the association:

"Well, that one old white boy, some company man says to him: 'when this strike's finished, the black and white will go back to being against each other'. And this old boy says 'Hell no! It's all over. Win or lose, whites and blacks is together to stay. That stuff's finished. 'And he's right. We've got to swim together. The Woodcutters were making starvation wages even before the strike began. For the last two months, their bills have been piling up. They have been able to survive so far because of help from the outside. SCEF which has been helping them to organize for the last two years has been seeking support from across the south and the country. Support has also come from the Selma Project, NAACP, Mississippi Council on Human Relations, Delta Ministry, Labor Organizations, Students, G.I.s, and others. Strike support groups are being organized in several cities in the South, and some in Northern industrial centers as well."

The Woodcutters are discussing plans for after the first settlements are reached. They are talking about cooperative woodyards and saw mills. As one cutter put it, "When this is done, I ain't going back to sweating to make them bastards rich. Some of the wood dealers—middlemen between the cutters and the big companies make profits ranging from \$100,000 to \$150,000 a year. When the strike began, a Masonite official told the strikers: 'You're all just like a bunch of little puppy dogs. Somebody slaps you, and you run off with your tail between your

Now, the men say, we've found out that when a bunch of little puppy dogs run off with their tails between their legs, they get in a pack and chase hell out of whoever slaps them. The only thing that will defeat the strikers is starvation. Help is needed now—and the need will continue even after the strike is won. The woodcutters face a hard winter, and the Pulpwood Association must help them, if the organization is to go on and gain strength."

You can help by: 1. Sending money and food to the Gulfcoast Pulpwood Association, Box 754, Laurel, Miss. 39440. Their phone number is 601-425-4890. 2. Organizing a support committee in your community or workplace to collect contributions from the strikers. Write SCEF, 3210 W. Broadway, Louisville, Ky. 40211 (phone: 502-778-3348) for material about the strike.



# THE DRAFT: Two Answers

To Whom This May Concern,

I want to make my political beliefs of your government crystal clear. I do not support the fascist capitalist United States Government. Therefore I will not fight in any armed forces of the United States, backing up its racist policies by jeopardizing my life for people (the U.S. Government) who are not worthy of my services. The United States Government has a history of killing black and non-white people throughout the world and within this country. The Pigs (the U.S. Govt.) killed, raped and enslaved millions and millions of my African ancestors years ago. That's why I'm living in New York, instead of an African city.

The United States Government killed, raped and demoralized millions and millions of Indians to get the land that we are now standing on. The pigs murdered millions and millions of Japanese people, sure the Japanese attacked this country first, but the U.S. can not be justified by dropping A-bombs on non-white people. The Japanese are still suffering to this day the effects of those bombs. The pigs killed thousands and thousands of Koreans in a war that they should have never been in, and now the pigs are in Vietnam where they have no business being, still murdering non-white people.

In this country the police pigs have murdered Bobby Hutton, Fred Hampton, Mark Clark, Julio Roldan, Jonathan Jackson, William Christman, James McLain, George Jackson, Sandra Pratt, the brothers at Attica and millions of other brothers and sisters. With police pigs killing black people in this country daily, you pigs (Draft Board Local Number 10) have the audacity to ask me to fill out some five shit. I'm not going to one of your racist concentration camps (prisons) for draft evasion either, but if I'm forced to join Uncle Sam's Pigs a lot of red-blooded Americans might wind up dead because of me. So if you pigs are willing to take that chance, do what you must.

Sincerely Yours,  
Gary Anthony Thomas  
Kamau Hassan Lumumba (30 10 60 23/73)

All Power to the People!  
Death to the Fascist United States Government!



Walter Collins

Walter Collins, 26-year old activist in the black liberation movement, and son of Virginia Collins, Vice President of RNA, was arrested November 27, 1970, to start serving a five-year sentence for refusing to be drafted.

The arrest came just days after the U.S. Supreme Court had refused to hear an appeal of his sentence even though his lawyers were preparing a petition for reconsideration by the high court, which they had 25 days to file. Federal marshals came to Collins's home in New Orleans, handcuffed him, and refused to allow him even time to get a coat or a toothbrush. His mother, Mrs. Virginia Collins, a nationally prominent leader in peace and liberation movements, correctly called it 'gestapo tactics.' The normal procedure of arrest when an appeal is denied, especially in the case of white defendants, is to allow the person time to take care of personal affairs and surrender.

The issue in Collins's case is whether all-white draft boards, made up of people who live outside the areas where black people live, have a right to draft black men to die on foreign battlefields for a system that has continually oppressed them at home.

Collins's situation is similar to that of thousands of young black men across the country for draft boards like his are operating everywhere. The only unusual thing about this case is that Collins had been organizing throughout the South and the country against racism, war, and the draft. At the time he was arrested, he was scheduled to speak in the following two weeks at colleges and high schools throughout Louisiana and to lead a national conference of black draft counselors in Chicago in early December. The government wanted him shut up quickly.

We ask you to join us in protesting Collins's imprisonment and through this protest the oppression of all black men under the draft laws. The Supreme Court must face this issue and so must all of white America.

A petition for reconsideration of the Collins case was filed in the Supreme Court on December 10. On January 11, 1971, the Court gave its final refusal to consider the appeal. Collins is now in federal prison in Texarkana, Texas.

## SUPPORT P.O.W.'S

THE PRISONS ACROSS THE COUNTRY HAVE BECOME INSTITUTIONS OF BLATANT RACISM, BRUTAL AND INHUMAN TREATMENT AND PLACES OF BLATANT MASSACRES.

THE RECENT REBELLIONS THAT OCCURRED IN SAN QUENTIN MAXIMUM SECURITY PRISON, ATTICA MAXIMUM SECURITY PRISON AND THE RESULTS ON BOTH OCCASIONS OF BROTHERS BEING MURDERED AND BRUTALLY BEATEN LEADS US TO BELIEVE THAT WE MUST DO SOMETHING AND DO SOMETHING SOON ABOUT THE CONDITIONS IN THE JAILS AND PRISONS.

WHAT CAN YOU DO?  
JOIN THE NATIONAL COMMITTEE  
FOR THE DEFENSE OF POLITICAL  
PRISONERS  
FILL OUT THE APPLICATION BELOW

I WOULD LIKE TO DONATE  
I WOULD LIKE TO JOIN THE  
COMMITTEE [ ]  
I WOULD LIKE TO OPEN A CHAPTER  
IN MY COMMUNITY [ ]  
I WOULD LIKE TO WORK ON RAISING  
FUNDS [ ]  
I WOULD LIKE TO WORK IN ANY  
CAPACITY [ ]  
OTHER (please specify) [ ]

NATIONAL COMMITTEE FOR THE  
DEFENSE OF POLITICAL PRISONERS  
P.O. BOX 1184  
HARLEM, NEW YORK 10027 TEL.  
864-8951



**S.T.R.E.S.S.****STRAINING  
TO KILL**

S.T.R.E.S.S. the Para Military Right  
"The Rising Tide of Fascism in Detroit"

First of all I would like to express my condolences to the families of the two young brothers who were wantonly and brutally murdered in Detroit Sept. 15th by members of

**S T R E S S . . .**  
Stop-The-Robberies and-Enjoy-Safe-Streets. I think one of the important things here to be realized by black people, is the rising tide of fascism being perpetuated by the occupying forces (police dept.) in the black community, and the particular emphasis which are concentrated on our youth.

It appears that the U.S. government is not sufficiently satisfied with the overwhelming amount of lives that are being taken, by plaguing our communities with dope and other destructive drugs. Which again is concentrated on our youth, so now (and for sometime) they are stepping up their hideous plan of extermination by employing neo-fascist type groups such as S.T.R.E.S.S. to virtually run rampant in the black community.

S.T.R.E.S.S. which was designed supposedly to fight crime, and make the community a safe place for everyone, but when we analyze this objectively, we (the black community) can see where it has brought nothing but death, misery, fear and despair to our lives. S.T.R.E.S.S. in reality is nothing more than a modern day gestapo similar to that which existed in Germany, for the sole purpose of enforcing the will of the ruling circle or the dominant society under the guise of enforcing the law and bringing order to the backward natives.

These foul depraved mad dogs run amuck killing, maiming and brutally murdering blacks. Some black people due to their economic status and other token gains from the govt., actually believe they are free, and benefit from this society. For the majority of blacks they are well aware of their miserable plight, and the wretched conditions that they live under.

As a people we are almost still colonized overtly, and understanding this one easily recognizes and can see why the police have to maintain their "grip" of fear over our community. Black people are well aware by now of the true nature of the police is to maintain control over our lives, and our destinies. And instill the "iron fist", like they are doing internationally in Viet Nam, South Africa and elsewhere. When Amerikkka speaks of law and order, one must ask himself for whom? Yes the ruling wealthy elite.



It is true that crime exist in our communities such as muggings, dope, numbers, prostitution, etc, and it is also true that law enforcement is necessary to combat it, but first let us examine what gives rise to crime. If we study our economic situation we see that it is in the hands of white businessmen. The policies practiced make it almost impossible for our people to receive adequate jobs and income. Understanding this, one can better understand why numbers, dope, and prostitution are such lucrative businesses. This is not to justify but merely explain some of the reasons for its existence. Secondly, we must understand in general how deeply involved the police are in these areas of crime. If it were not for their (police) personal involvement and greed for money, it is very possible that it could be dealt with. If we take a close look at crime in our communities and the police, one can see that the first could not exist if it were not for the active participation of the latter. They are directly related, and that their real interest is not in it's prevention but its continual existence. They themselves are criminal and pump off of the peoples miseries, along with their black lackeys. So realistically speaking it is impossible for them to stop it, and black people know this.

These terror tactics used by S.T.R.E.S.S. who go out of their way to entrap their prey or victims, are means of letting these cowardly dogs get off their anxieties, and the vampireish lust for blood of black people. The mass media is always made available to them so that they may justify these treacherous acts.

Recently there has been demonstrations by the black community to show its dislike for S.T.R.E.S.S. and other similar Nazi groups that exist in the Detroit police dept. The actions taken on the part of the community leaders such as the brother Ken Cocherell, to mobilize the 'masses' to take concrete steps to repel this, is good and it shows the peoples' readiness to take action against this growing tide of fascism throughout racist Babylon (Amerikkka). It should also be clearly understood by black people and we are at war with the State (U.S. govt) and that they exemplify this to us daily by the arrogance and contempt on the part of the occupying forces (police) and the legal lynching of the courts etc.

It should also be clearly understood also that our continued existence is at stake, and that other actions must exceed in order to secure our safety. Talk alone will not put a halt to S.T.R.E.S.S. or any other military group and that we must begin to pick up 'arms', and move in an organized military fashion. We must consciously begin to organize armed bodies in our communities through out this racist society so that we may take appropriate action to eliminate permanently such reactionary groups as S.T.R.E.S.S. For too long now our people have sat back idly while we have suffered loss of our families, friends and loved ones at the hands of these criminals. We need not set back and look for justification for killing our oppressors, because we have 400 years of justification. We must carry this out in a political and organized manner. The time for rhetoric has ended, today action will be the vanguard, and the guerillas will command.

Either we will stand up and defend ourselves as a people, or we will suffer the fate bestowed upon SLAVES. The time to move is NOW.

Dare to Struggle Dare to Win"  
All Power to the People  
Comrade Nicky  
P.O.W. St Clair County Jail

**MORE  
ON  
WLIB**

WLIB'S BLACK EXPERIENCE IN  
SOUND: SHADES OF CREY

Historically the pigs have used institutions in the Black community like WLIB to brainwash the people. They masquerade as the servants of Black folks, but in reality they try to pacify and confuse our people as to who the real enemy is. They even try to make us accept such madness like "respect the uniform", "pigs are honest", "don't resist", peacefully co-exist", and "tell us all your problems and we will solve them the right way".

In this day and age of rising Black awareness and the current drive towards Black unity, we just don't understand the coalition between WLIB'S "Total Black Experience in Sound" and New York's Swineest top p.g. Patrick V. Murphy.

Black people in Detroit still remember the vicious attack upon their homes and land by murderous pigs in TANKS, acting on orders from this same pig. This happened right after those people resisted the misery of their daily lives in the only manner left open to them, rebellion.

Today in the Black colonies of New York, the carcasses of dead pigs are being swept from our streets after having been dealt with by the will of the people. We should understand Chief Murphy's attempt to save his tail by using WLIB'S "Total Black Experience in Sound". We think however that WLIB should take another look at what it's doing and stop supporting the genocide of our people.

As a start, we suggest that they begin airing the real feelings of our community, like the daily letters they receive exposing the true nature of the N.Y. p.g. department. These letters are probably being filed away for future reference after we are all dead or in concentration camps.

More next time!

Are you listening WWRL?

The revolution will not be broadcast either!

All power to those who speak the truth!

Death to those who deserve it

'Guns, smoke'

We DEMAND that every time pig Murphy is on WLIB, that a representative from a revolutionary organization or from the community be there to rebut his propaganda.





**Creelings-Power-Revolution** an  
Liberation Brothers and Sisters

We have succeeded in forcing Bklyn District Attorney Eugene "Maggot" Gold into indicting two more Correction Pigs for killing a brother in the Bklyn House of Detention for Mer on Aug. 9, 1971.

Originally we had filed felony complaints for murder and felonious assault against Correction Pigs Captain Fred 'OneEyed Sapp' Kamether, Corrections Officers James Callashaw, Cronheim, Walsh, and Thompson in Bklyn Criminal Court, and another action against D. A. Eugene Gold to compel him to prosecute said pigs and seek murder indictments against them and the fellow pigs who beat and murdered brother Bernard Cintron in the concrete reach and recent ranch Commissioner McGrath and Mayor Lindsay call the Bklyn House of Detention for Mer.

Since Cintron's death Commissioner McGrath, Warden Monroe and D. A. Gold have attempted to break the brothers who witnessed the assassination of Brother Cintron by placing them in segregation and offering them breaks if they would forget about testifying against the Pigs. However, those Brothers held on and hung on in their and would not be intimidated or bribed by the Pigs.

During this time we were placed in Segregation and Faggot Paranoic Warden Assakow, McGrath, King of bullshitters Mayor Lindsay, the Flam assed N.Y.C. Dept of Investigation, Maggot Gold and the Racist judges down at Bklyn Supreme Court either employed or tried to employ every imaginable maneuver and manipulation, etc. to thwart, hinder and obstruct our attempts to get the Pigs who killed Cintron indicted and prosecuted.

Maggot Gold saw that we would not give up our struggle so he sought to try to give us some token appeasement by presenting the case to one of his stacked Grand juries who

# Peoples Court For CO's verdict: guilty

indicted Kamether, and Callashaw for manslaughter rather than Murder. This is a far shot from murder, but what we could expect from a Maggot like Gold who really wanted to give the Pigs a Good Pig Award for an official Murder Verdict.

When Nigger Pig Callashaw and a Racist Pig Kamether were arraigned in Bklyn Supreme Court on Nov. 3, 1971, Maggot Gold stated for the benefit of the press that Brother Cintron was unarmed and offered no resistance and that he was slain on the head face, and body by a good squad of at least 15 correction pigs who were helmeted and armed with nightsticks, and were hooked up like something out of one of the old Captain Video flicks. In view of this the Racist Pig Gangster judge who arraigned Pigs Callashaw and Kamether saw fit to parole them in their own custody pending trial, just as one of his fellow judges did in the case of Correction Nigger Pig Walter Harris, two weeks ago after he was charged with stomping a Brother inmate to death in Kings County Hospital Prison Ward.

These are the same five assed Pig judges who get ridiculous bails like \$10,000.00 or \$25,000.00 in cases where Black Brothers are charged with minor crimes like disorderly conduct or scratching hairs out of the A&P.

This should go to show brothers and sisters that there is no justice for us other than the justice we make with a gun or by taking a Pig's head. If it is left up to these courts the Pigs will at most get a light slap on their wrists followed by a private apology and a banquet in their honor by Gold, Pig Judges and their fellow Pigs for an assassination well done and a Mission Accomplished in the course of their genocidal program.

Brothers Robert X. Williams, Eddie Burt, John X. C. Corley, Luis Gonzalez, Spencer Chinn, Robert Clark and myself are continuing the struggle in here and doing what has to be done.

Meanwhile Pigs Fred Kamether who lives at 138 Barge St. in Staten Island, Nigger Pig James Callashaw who lives at 3401 Foster Ave. in Bklyn and their fellow pigs who killed Brothers Cintron, Easub, George Jackson and the Brothers at Attica are still on the Bricks.

We believe that these Pigs reward should be death at the hands of the People, and that they as well as all other Pigs and others who deserve it should be offed in the name of Peoples Revolutionary Justice!!!

So far their have only been ten good corrections officers this year. A good Pig is a dead Pig, but they were offed and thus made good pigs by some of their fellow pigs during the retaking of Attica Prison.

We feel that our revolutionary brothers or the bricks, should distribute some of the justice that comes from the barrel of a gun and thus make many good (dead) pigs, and that they should also blow the town of Attica right off the Pigs Map.

All Power to the People's Revolution and the Solidarity and Liberation of All Third World People!!!!

Chairman Mitman read Anti  
Political Prisoner

## RAIFORD INMATES GO AWOL

Raiford, Fla Prison

Prison Superintendent Lawrence Dugger said two inmates Rex Gygger and Wallace MacDonald built a tank in the furniture workshop inside the prison and broke out of the prison on Wednesday Nov. 17, 1971.

Dugger said "They encased a fork-lift truck with 10-gauge sheet metal." Two thickness of the metal was wrapped around the truck and four thicknesses were placed on top.

"They cut a slit in front where they could see through," said Dugger.

After it got dark the pair drove the vehicle towards the vehicle gates of the main prison and crashed through with guns firing down at them from the tower above.

"The bullets didn't penetrate the steel" explained Dugger.

The pair abandoned the vehicle in the woods and officers and dogs tracked them through the woods before finally losing the trail.







## INTERNATIONAL



## NEWS



Dimbaza is a resettlement camp 12 miles from the small, Eastern Cape city of King Williamstown, South Africa. A resettlement camp is a place where unwanted "superfluous" Africans are dumped by the South African Government when it no longer needs or desires their presence in the white cities.

There are approximately 25 Dimbaza's in South Africa, some with names that testify to their nature: Limehill, Morsgat, Devil's Hole. They all have many things in common: inaccessibility, barrenness, remoteness, and most often hopelessness.

Under South Africa's laws, 87 percent of the land is reserved for the whites who comprise approximately 13 percent of the population. The 13.5 million nonwhites are relegated to "tribal reserves", "native homelands", "locations", or "townships." But the worst kind of relegation, short of banishment or exile, is a "resettlement scheme", South Africa's euphemism for a dumping ground.

Last May a 32-year-old Anglican priest, David Russell, "noticed this township beginning to erupt over the hill". He undertook to work with the rapidly swelling numbers of refugees, and for months wrote letters to authorities pleading for help to no avail. The Deputy Minister of Bantu Development, stung by Russell's vigil, chided "... it was a clergyman's job to look after his people's spiritual nutrition, 'but the position becomes impossible if clergymen must tell us what food people get, and how much they must get, and when they must get it'."

Russell was reporting some statistics of the Dimbaza resettlement scheme. At Dimbaza 38 children were buried within two months—death from malnutrition. There were 68 open graves waiting for more children expected to die within the next six weeks. The total population of Dimbaza is about 7,000.

Dimbaza came into being as have most of the South African Government's resettlement schemes. An African location near a white city is needed by the growing city as a white suburb. It is arbitrarily declared "white" by the government, and all nonwhite residents are moved out. Bulldozers come in and level the homes, and trucks cart people off as if they were cattle.

They are dumped by the hundreds and thousands in further remote areas. Not one of these areas has ever proven to be capable of sustaining the life of those dumped there. For the most part they are sandy, barren, unproductive areas, requiring walks of miles to the nearest store.

From Dimbaza the bus fare to King Williamstown for the 400-man work force is 54 cents each way, and obs are few. Some men have temporary work putting up houses at the camp at pay of \$27 per month. Their rental is \$4 monthly. Those who suffer most at Dimbaza are widows and their children, who constitute the largest percentage.

As is often the case in resettlement areas, the population is at least 90 percent women, children, and old people. The men are away in the cities performing houseboy duties for the white "baas", or working in the gold or diamond mines at one-tenth the salary of their white counterparts. It is against South Africa's laws for the families of these African workers to live with them in the white cities. Thus the women, children, and old people are designated "superfluous" and are "endorsed out" by the government to lives of lonely poverty in the remote areas that are arbitrarily assigned to them.

Why doesn't the world know about such a place? That's an easy one to answer. It is illegal in South Africa for anyone to visit the areas, or to publish statistics about them, or take pictures, or make reports. Father Cosmas Desmond, a 35-year-old Roman Catholic priest, wrote a book entitled *The Discarded People* that made explicit the horror visited upon those who are resettled by the South African Government. His reward was being placed under house arrest and a banning order last June 28.

## DIMBAZA



The particular nature of the horror of life for nonwhites in white-ruled South Africa is unique in that it is all very legal and proper. It is written into the Constitution that nonwhites can have no political parties, form no labor unions, own no permanent property. In addition, they are required to carry passbooks on their persons at all times. These passbooks stipulate the conditions under which nonwhites are allowed in the white areas as labor units and if the passbook is not in order (and many times when it is) there are arbitrary arrests. Hundreds of nonwhites are arrested and imprisoned daily on pass offenses. And it is not uncommon for such prisoners, who have no legal rights whatsoever, to be "sold" to the highest bidding white farmer as slave labor on remote farms.

The Africans have no means by which they can solve their problems politically (they have no vote, no representatives in Parliament, and no political parties—all stipulated by law) or economically (their larger number simply means greater competition for the few jobs that pay below the poverty datum line, they cannot bargain collectively). They virtually cannot do anything without strict permission from the Government.

Most frightening of all, they cannot talk about, publish, or share on film the test monies of the condition. That film that was smuggled out of South Africa in 1968 by members of the banned Pan Africanist Congress depicting life in South Africa so starkly and shown on NBC, won an Emmy award here as a superb documentary. But its filmmakers risked their lives in shooting it. And no one in South Africa can see it, because it is banned. None of the young Africans can read speeches or documents by their own earlier political leaders, because they too are banned.

Even statistics regarding deaths of African children by malnutrition are hard to come by. In 1967 the South African Government passed a law ending the requirement to register all such deaths since so few white children die of malnutrition. In that year approximately 40,000 African children died of it. Because of the law, precise statistics are no longer available.

Last May Judge William H. Booth of the criminal court of New York City, a prominent black churchman and community leader,

visited South Africa to attend the trial of the trial of the now-sentenced Anglican Dean of the Johannesburg cathedral. (The Dean was sentenced to five years for "terrorism" because of giving food and clothing to families of political prisoners.) Although the trial was postponed from May, Judge Booth was able to see some startling things while he was there.

"At Dimbaza I saw 62 open graves being prepared for children who will die under one year of age. Thirty-eight had died in the previous month. Fifty-one percent of all Dimbaza children die before age one, usually because of malnutrition."

This is the country whose white population has a standard of living second only to the U.S. Gold and diamonds abound, Jet planes streak through the sky, and 260 major U.S. corporations have investments there. The white cities' skylines have billboards and neon lights advertising Pepsi Cola, Standard Oil, Westinghouse, Firestone.

This is a country where law and order and peace prevail, the law of white supremacy, the order of an efficient police state, and the peace of silenced and voiceless victims whose cries are too distant to disturb anyone's sleep.

AT DIMBAZA I SAW 62

OPEN GRAVES

BEING PREPARED FOR

CHILDREN!



# Pigs take a life... People give justice

On August 6th of this year a black farm worker, William Earl Murphy, was shot to death by a white state trooper at midnight on a lonely road in Ayden, North Carolina. Since that time over 800 people have been arrested for protesting against this murder and six dynamite blasts have shaken this town of 3,800 people. A state of emergency was declared in Ayden on Friday, November 19th, and 7 P.M. to 6 A.M. curfews have been imposed.

The murder of William Murphy served as a point of unity for the black people of Ayden. A point which the people could come together around to express their resentment of what is gross mistreatment and discrimination by whites.

The people of Ayden are pressing for justice. The first step that they are asking for is the dismissal of Billy Day, the state trooper who fired the shot that killed William Murphy.

Pig Day is trying to justify his murdering Brother Murphy by his account of the events of that night. He said:

He had apprehended Mr. Murphy for public drunkenness on County Road 1900 in the unincorporated hamlet of Hanrahan and was driving him to the county jail. As he was heading into town with Murphy sitting to the right of him, brother Murphy had tried to stop the car and they started to wrestle in the front seat. During the fight Day said he shot Brother Murphy in the stomach with a .357 Magnum containing armorpiercing bullets at point blank range. Brother Murphy continued to resist (said Day) so he handcuffed him with his arms behind his back. Brother Murphy fell from the car and several pools of blood were found on the road next to a telephone pole. About 30 minutes after radioing headquarters about the shooting, Mr. Day arrived at the Pitt County Memorial Hospital in Greenville, 10 miles away.

A coroner's inquest was held. No charges were filed against Pig Day. The verdict was justifiable homicide. He was transferred to Asheville.

The community began its own inquest into the death of William Earl Murphy:

For example, Orlando Garrett, the owner of a store in Hanrahan, testified that Pig Day had handcuffed Murphy before placing him in the patrol car, raising the question of how a man with his arms handcuffed behind his back could have put up much resistance while in the vehicle.

Gratz Norcott, the local undertaker, testified that brother Murphy had been shot in the back, with the bullet emerging from his stomach.

Charles J. Cain of Greenville, leader of the local chapter of the American Civil Liberties Union charged that the case had been whitewashed by the North Carolina State Bureau of Investigation.

The lawyer representing Brother Murphy's belongings, Jerry Paul, said that several other black men had been shot to death in the area. He added that he had affidavits from three other people who swore that Pig Day had beaten them up before the killing of William Murphy. Prior to this killing another black man had sworn out a warrant charging Day with assault and the magistrate had thrown the case out and said (Judge Charles Whedbee) "any duly constituted officer has the right to make an arrest and the right, nay, the duty to use force up to and including fatal force to make the arrest."

Understanding that the court had thereby given the police the license to kill, the people of Ayden banded together to protect themselves against the pigs:

The latest in the pattern of arrests since the unification of the people of Ayden around the common cause, was the arrest of 26 persons while demonstrating in front of St. Paul's African Methodist Episcopal Zion Church. The usual charge was demonstrating without a permit while under a state of emergency, which prohibits mass meetings.

Simultaneous with the demonstration three sticks of dynamite were detonated in a washroom of the new, integrated school in Ayden, causing approximately \$25,000 worth of damages. The police have arrested more than a dozen black youths and have charged them with complicity in the bombing.

Meanwhile, the mayor, Ross Peringer said that a white group known as the Rights of White People, composed of some remnants of the Ku Klux Klan, has repeatedly threatened to carry out its own bombings.

"I'm getting it from both sides, the Klu Klux Klan hates my guts- now the other side is just as bad."

The people of Ayden have tried every method there is to secure justice under the laws of Amerikkka and now since the laws of Amerikkka does not recognize the laws of humanity that govern them; then the black people of Ayden will abide by the law that recognizes them. The Black Law, the revolutionary Law that Malcolm X talked about. Using the language of the oppressor.

If the Pigs Will Not Give Justice to the People-

The People Will Give Justice to the Pigs!



Deep in the hearts of my people I know  
There's that feeling to struggle  
that just doesn't show

Out of the mouths of the young bloods I  
hear  
It's because the PIGS have planted that  
seed

It isn't your moms that's shooting that  
scag  
It isn't your pops that's smoking that grass  
But yet you know they're getting kicked  
in the ass

There you are sitting scratching your nose  
And talking about how your moms and  
your pops are  
running down those lines that the PIG has  
inserted into their minds

But MAN you're no different keep  
smoking that grass  
and sipping that wine so that you can be  
goofing  
while getting kicked in the ass

FEAR?  
by Miguel A. Laureano, Jr.



DON'T get me wrong I've got nothing  
against it

It's you I'm against and hown the man  
stole YOUR MIND!

I only can weep a few tears for the things  
that you do

For instead of the Man coming down and  
shooting you dead

You're shooting some dope into your veins  
and up to your head

Destroying you people's culture and pride  
It gets so damn bad you forget how to cry  
You're getting your fix no matter who dies

Then it gets to the point where you're all  
out and broke

You go down the block to rob some old  
folks-

holding on tight to the gun in your hand

Hey, catch this though while the smoke is  
fading away from your head-

Who should they fear YOU or the MAN?



# COMMUNITY BULLETINBOARD

## ATTENTION!

People of the Black Community of Bed-Sty, Brooklyn, The Black Panther Party in Brooklyn just opened a new office at 669 Dekalb Ave (between Nostrand and Marcy Ave.)

We have been informed by reliable sources that the 79th and other local precincts are planning to viciously attack the Black Panther Party office at 669 Dekalb Ave. If you witness or observe such a barbaric attack on the B.P.P. office please call immediately:

Black Panther Party  
Harlem, N.Y. 864-8951

Nat'l Conference of Black Lawyers  
663-3700

WLIB 831-1141  
WWRL 335-1600

The Law Commune  
667-1552

## ANTHONY WHITE



## "KIMU"

Pre-trial  
Hearings

Begin

Friday

December 10th  
100 Centre St.

## FREE CLOTHING RALLY

FREE CLOTHING FOR  
OUR PEOPLE

Where: MT. Morris Park Amphitheatre

When: Dec. 11

Time: 10 AM --- until its gone  
for info: 864-8951





## October 1966 Black Panther Party Platform and Program

# What We Want

# What We Believe

### 1. We want freedom. We want power to determine the destiny of our Black Community.

We believe that black people will not be free until we are able to determine our destiny.

### 2. We want full employment for our people.

We believe that the federal government is responsible and obligated to give every man employment or a guaranteed income. We believe that if the white American businessmen will not give full employment, then the means of production should be taken from the businessmen and placed in the community so that the people of the community can organize and employ all of its people and give a high standard of living.

### 3. We want an end to the robbery by the CAPITALIST of our Black Community.

We believe that this racist government has robbed us and now we are demanding the overdue debt of forty acres and two mules. Forty acres and two mules was promised 100 years ago as restitution for slave labor and mass murder of black people. We will accept the payment in currency which will be distributed to our many communities. The Germans are now aiding the Jews in Israel for the genocide of the Jewish people. The Ger-

mans murdered six million Jews. The American racist has taken part in the slaughter of over fifty million black people; therefore, we feel that this is a modest demand that we make.

### 4. We want decent housing, fit for shelter of human beings.

We believe that if the white landlords will not give decent housing to our black community, then the housing and the land should be made into cooperatives so that our community, with government aid, can build and make decent housing for its people.

### 5. We want education for our people that exposes the true nature of this decadent American society. We want education that teaches us our true history and our role in the present-day society.

We believe in an educational system that will give to our people a knowledge of self. If a man does not have knowledge of himself and his position in society and the world, then he has little chance to relate to anything else.

### 6. We want all black men to be exempt from military service.

We believe that Black people should not be forced to fight in the military service to defend a racist government that does not protect us. We will not fight and kill other people of color in the world who, like black people, are being victimized by the white racist government of America. We will protect ourselves from the force and violence of the racist police and the racist military, by whatever means necessary.

### 7. We want an immediate end to POLICE BRUTALITY and MURDER of black people.

We believe we can end police brutality in our black community by organizing black self-defense groups that are dedicated to defending our black community from racist police oppression and brutality. The Second Amendment to the Constitution of the United States gives a right to bear arms. We therefore believe that all black people should arm themselves for self-defense.

### 8. We want freedom for all black men held in federal, state, county and city prisons and jails.

We believe that all black people should be released from the many jails and prisons because they have not received a fair and impartial trial.

### 9. We want all black people when brought to trial to be tried in court by a jury of their peer group or people from their black communities, as defined by the Constitution of the United States.

We believe that the courts should follow the United States Constitution so that black people will receive fair trials. The 14th Amendment of the U.S. Constitution gives a man a right to be tried by his peer group. A peer is a person from a similar economic, social, religious, geographical, environmental, historical and racial background. To do this the court will be forced to select a jury from the black community from which the black defendant came. We have been, and are being tried by all-white juries that have no understanding of the "average reasoning man" of the black community.

### 10. We want land, bread, housing, education, clothing, justice and peace. And as our major political objective, a United Nations-supervised plebiscite to be held throughout the black colony in which only black colonial subjects will be allowed to participate, for the purpose of determining the will of black people as to their national destiny.

When, in the course of human events, it becomes necessary for one people to dissolve the political bands which have connected them with another, and to assume, among the powers of the earth, the separate and equal station to which the laws of nature and nature's God entitle them, a decent respect to the opinions of mankind requires that they should declare the causes which impel them to the separation.

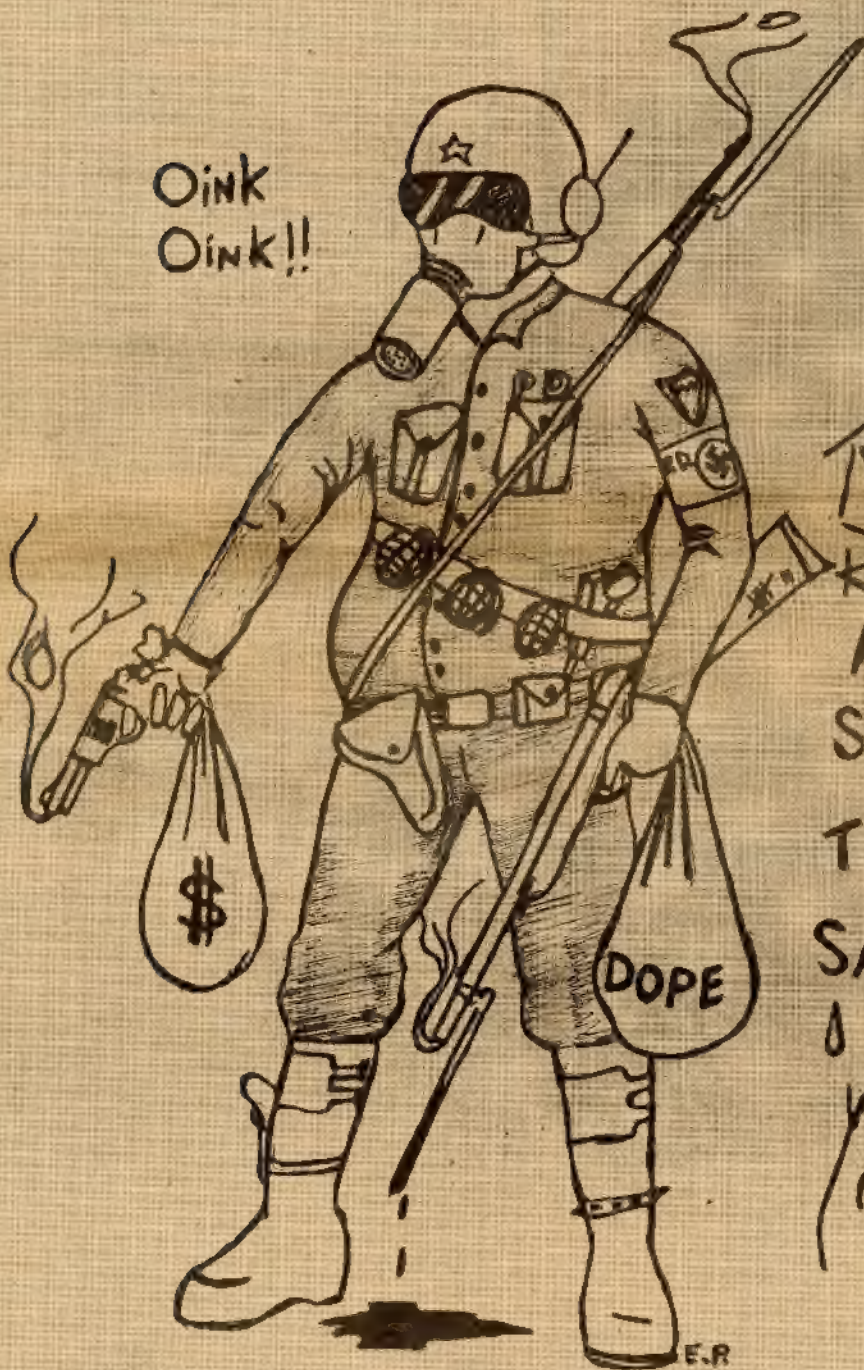
We hold these truths to be self-evident, that all men are created equal; that they are endowed by their Creator with certain unalienable rights; that among these are life, liberty, and the pursuit of happiness. That, to secure these rights, governments are instituted among men, deriving their just powers from the consent of the governed; that, whenever any form of government becomes destructive of these ends, it is the right of the people to alter or to abolish it, and to institute a new government, laying its foundation on such principles, and organizing its powers in such form, as to them shall seem most likely to effect their safety and happiness. Prudence, indeed, will dictate that governments long established should not be changed for light and transient causes; and, accordingly, all experience hath shown, that mankind are more disposed to suffer, while evils are sufferable, than to right themselves by abolishing the forms to which they are accustomed. But, when a long train of abuses and usurpations, pursuing invariably the same object, evinces a design to reduce them under absolute despotism, it is their right, it is their duty, to throw off such government, and to provide new guards for their future security.





WHO'S

GOING TO



Oink  
Oink!!

RAI Ford  
RAHWAY  
ATTICA  
Soledad  
TOMBS  
SAN Q<sup>u</sup>ntin

POLICE THE POLICE?